

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"



NEW SERIES VOL. XXL, No. 39

Rev. H. L. Knight, a Mississippian, has resigned at Jones, Tenn., to enter Union University.

Rev. Herbert Haywood returns to the Seminary at Louisville for special work, giving up his work at Donna, Texas.

Pastor J. E. Wills conducted his own meeting at Louisville. This church is responding to the leadership of the pastor and he is proving himself among the best.

No-Tobacco Educator is a new publication issuing from Pittsburg, Penn. Its purpose is to teach the world the ill effects of the use of tobacco.

Dr. Geo. W. Truett has served the First Church, Dallas, Texas, for twenty-two years

It is thought that Missionaries Z. C. Taylor and wife were drowned in the recent storm on the Texas coast. They spent many years and did great work in Brazil.

Italy has put it up to the allies to oust the rebel Italian D'Annunzio from Fiume, as the Italian government is afraid of offending their own people by undertaking the job. The Allies may conclude to starve him out while the Serbs cut off rations from the rear.

Missouri Baptists meet in St. Louis in their annual convention Oct. 21-23. Beside the 75 Million Campaign they have a live question up for consideration, namely single alignment with the Southern Baptist Convention. Hitherto they have had a double alignment, north and south.

Dr. E. M. Poteat former president of Furman University has accepted a position with the Board of Promotion of the Northern Baptist Convention which has in charge the general direction of all their work. He is called Promoter of Religious Life.

Brother J. G. Gilmore assisted Pastor H. B. Harrison in meetings at Daleville and Hickory Grove. Five joined at one church and 11 the other, with conditions generally greatly improved.

Mr. J. H. Anderson of Knoxville, president of the Baptist Convention of Tennessee has subscribed \$200,000 to the 75 Million Campaign. Of this, \$50,000 goes to Carson-Newman College, the balance undesignated.

On the anniversary of Pastor C. V. Edwards of College Avenue Church, Fort Worth, the new \$75,000 church was dedicated, splendidly equipped. They have also a pastor's home. In the six years they have received 663 members, of whom 206 were by baptism. Over \$26,000 has been given for benevolence and they expect to raise \$50,000 in the 75 Million Campaign.

A tract has been prepared by Dr. E. P. Allredge, under the auspices of the Southern Baptist Sanatorium, with the title "Tuberculosis in the South." It is a comprehensive survey giving facts and figures. Any one wishing a copy may have it by writing Rev. H. F. Vermillion, Southern Baptist Sanatorium, El Paso, Texas.

The inter-church world movement, though protesting that it is not anti-denominational, is utterly unable to control its agents in this respect, if indeed there is an effort to do so. For example one of their survey men who found a very destitute and neglected section of Eastern New York State, begins his list of suggestions by one to federate the denominations represented.

It was our privilege to drop in at Clarke College on Wednesday of last week, the day after they opened. The faculty and student body were gathered in the upper room for prayer for the 75 Million Campaign, President Beasley leading. It was surprising and delightful to see such a large body. They opened with about 125 and there are more to follow. The boys dormitory is full, but there is space for a few young ladies. This is the largest student body we have ever seen at Clarke and they are a serious looking bunch. Most anybody would be jubilant with this success, but Dr. Beasley takes his prosperity calmly, doubtless feeling the weight of responsibility. They have a large number of young preachers and Prof. J. F. Carter, an alumnus of Mississippi College and of the Ft. Worth Seminary teaches the Bible. The other members of the faculty have been also chosen for their special training. It was easy to fall in with the purpose of the prayer meeting and make a short speech on the 75 Million Campaign.

Oak Grove Church, Scott County went reluctantly on the budget one year ago, assuming only \$35.00 for all benevolence and \$76.00 for pastor's salary. They now rejoice with pastor H. B. Harrison that they have raised \$76.86 for benevolence and \$156.80 for pastor's salary. Besides they gave the pastor \$26.30 to help buy a car. Brother Harrison is preaching now to eight churches. One of these, Rock Hill in Rankin County by the budget gave \$161 to the pastor and \$81.60 to outside benevolence which was considerably over their apportionment. The country churches are coming.

On Thursday, Sept. 18, under supervision of Mrs. Yarbrough and Miss Traylor from Jackson, a Woman's Missionary Society was organized by the ladies of the Pocahontas Baptist Church, with seven charter members. The officers elected for the coming year were Mrs. Percy Ashford, president; Mrs. A. A. Duncan, vice-president; Mrs. J. F. Whitfield, secretary and treasurer. May the organization be abundantly blessed and accomplish great things in His name.

Adoniran Judson and West Judson Associations have dissolved and the churches composing them have formed the new Lee County Association. This is a move in the right direction. The old Central Association ought to dissolve and form two county associations. It is too large to secure an attendance on its sessions. The meetings are among the smallest in the state, although it is one of the largest and strongest in territory and ability.

God is unwilling to deprive man of his share in spreading the gospel. He sent an angel to Cornelius, but the angel did not preach to him, but told him where to find a man who could preach. It is the will of God that redeemed men shall be the messengers of redemption. "We are ambassadors on behalf of Christ as though God were beseeching us." He gives us the post of honor in the kingdom.

Three million hens laying an egg, on an average of one in three days would raise the \$75,000,000 we are after. Surely three million Baptists can do as much as the hens. This is based on the present price of eggs, fifty cents a dozen.

On one ship recently sailing for Europe 62 French girls returned to France, who lately came over as brides of American soldiers. These seem to have married in haste and repented the same way.

Dr. H. W. Provence, one time pastor of Clinton church becomes acting editor of the Baptist Courier during the absence of Dr. Cody in Europe.

The striking policemen in Boston wished to get their jobs back when the strike failed but the authorities very properly refused. They are no more to be trusted than deserters.

We have some doubt of the propriety of one's publishing his sample prayers in the newspapers. Better say them on our knees. They are more likely to be genuine and more certain to be heard and answered.

Mr. D. B. Ward wishes those expecting to attend Rankin County Association which meets at Pelahatchie Oct. 8-9, to send him their names for entertainment. The State workers are specially invited.

Pastor Quin reports a busy and helpful day at Tylertown. Twenty diplomas were awarded to teachers and several seals. He spoke to at least 500 people during the day, and is putting the 75 Million Campaign vigorously.

Brother J. F. Mitchell of Kilmichael advises those going by rail to the Montgomery County Association to get off at Sibleyton where conveyance will meet them if they notify him. Otherwise get off at Kilmichael and hire conveyance for five miles. Dates Oct. 7-8.

We see comparatively little in the Northern Baptist papers about the raising of their one hundred million for missions, education and benevolence. Is it possible that the mixing in the inter-church world movement has got them halting and confused?

The Baptist Bible Institute of New Orleans began its second session Oct. 1st. On the night of the 2nd, Dr. Jno. T. Christian the new professor of Christian History delivered the opening address.

"Where are all these people going?" asked the country visitor on the city street corner Sunday morning, as an unbroken stream of automobiles whizzed by. "I dunno whar dey is agoin'" answered Uncle Amos, "but I know whar dey aint. Dey ain't agoin' to heaven."

Here is a paragraph which it pains us to publish, but the only way to correct some things is to turn the light on. The editor of the Baptist Message says: "This I know that the only women I saw smoking in France in public places were American women in the Red Cross and Y. M. C. A. service." It always pained us deeply to see Red Cross women giving cigarettes to our boys.

The Undertakers Association of the United States recently voted to memorialize the government, petitioning that the bodies of soldiers buried in France be brought home. This brand of commercial patriotism is too thinly veneered to deceive anybody. It would be impossible to identify a large number of those buried in France, and useless in almost any case.

The Christian Scientists are having a long drawn out law suit in Boston over the control of their paper, the Christian Science Monitor. Recently the proceedings in court had to be halted because an important witness and prominent member of that church could not be present because of "summer complaint." O you "error of mortal mind."

OPTIMISM

The undesignated gift of \$100,000.00 by M. H. Wolfe of Dallas, Texas; the contribution of \$200,000.00 by Jackson Barnett, the Creek Indian of Henrietta, Oklahoma; the offerings of \$200,000 each by A. E. Jenings of Memphis, Tennessee, and by J. H. Anderson of Knoxville, Tennessee, should beget a spirit of optimism among Baptist laymen all over the South and should challenge all of us to make offerings that will honor God and be a worthy expression of our gratitude for His abounding mercies.

The reports that come to this office from all quarters are aglow with optimism; the laymen generally are catching the spirit of enlargement and are planning to do the unprecedented thing. Many will multiply former gifts by three, others by four and five, and some will use even a larger factor. Multitudes of prosperous business men are devoutly seeking God's guidance as they face their responsibility in this hour of crisis.

Men of moderate resources must also recognize their obligation; sacrificial giving will bring spiritual enrichment to them. "Let every one of you." There is no exemption.

Key Men

There should be in every church one or more zealous laymen that will announce early some challenging gifts that will fix a worthy standard of giving for that church; having committed themselves to something noble in advance, they have thereby most effectually equipped themselves for advancing the standard with the other members. These elect men multiply their gifts many times; shall we not find such in every church?

Minute Men

No man, however rich, has enough money to pay his full obligation to God. Laymen that have a good case of religion and an experience in Stewardship that is worth telling, should take the field and tell to business men in a sincere and unvarnished way the glories of sacrificial service and the enrichment that comes from honoring God "with the first fruits of all our increase." Multitudes of laymen should volunteer their services in this Campaign and hundreds of others should be discovered and drafted for this war. It is the hour to develop men as well as raise money.

Tarry by the Stuff

Responding to the call of the Foreign Mission Board and the counsel of many friends, I had been making plans to sail tomorrow, as a member of the Commission to make a survey of Europe. Indeed I had secured my passport, and tickets had cancelled my engagements, and made other preparatory arrangements. It had occurred to me that such a survey would have large educational value, would perhaps be worth more than weeks of reading. For years I had been making observations in the Home Land and now the opportunity was afforded to make a survey of conditions beyond our borders. To be sure I was anxious to go, because I thought it would enlarge and strengthen me for greater service. A number of leaders, however, whose opinion I am bound to respect, expressed the conviction that I should not be absent from the Campaign at this important juncture; I therefore abandoned the trip, decided to "tarry by the stuff," am reviving my engagements, and shall put into this great movement the most hearty service in my power.

This announcement seems necessary because the prospective trip had been announced in some of the papers.

I shall continue to assist in the organization of Men's Unions. The cities already visited, as a rule, have entered into such organizations with gratifying enthusiasm. Dr. Scarborough reports the great meetings held in Chattanooga, Knoxville and Louisville under the auspices of the Men's Unions as the most powerful he has attended.

J. T. HENDERSON, General Secretary.
Knoxville, Tenn., September 19, 1919.

PRE-MILLENIALISM: IS IT OPTOMISTIC OR PESSIMISTIC?

(A. D. Muse)

Often have I heard it said: "Pre-millennialism run to the extreme analysis is oppressive pessimism."

In all Christian frankness I want to answer this in four statements:

First. Such a view as this belongs exclusively to the post-school. It is plainly optimism to the point of fanaticism. The entire post-school may be classed thus: It absolutely blindly disregards every passage in God's word which shows that wickedness will still be rife upon the earth when our Lord Jesus comes again.

Face God's word: Matt. 13:47-49. The parable of the net cast into the sea. Good and bad are caught. Good and bad are together in the net. Good are kept—saved. Bad are cast into the sea. "So will it be at the end of the age." Our Lord adds. No universal reign of righteousness then. The parables of the wheat and tares teach the same principle. No millenium there until the Lord comes again. If post-millennialism were true why should Jesus ever come again.

Face God's word: 2 Peter 3:3 Knowing this first, that there shall come in the last days, scoffers, walking in their own lust, and saying, Where is the promise of His coming? For since the fathers fell asleep all things continue as they were from the beginning of creation."

1 Tim. 4:1. Now the Spirit speaketh expressly, that in the latter times, some shall depart from the faith, giving heed to seducing spirits and doctrines of devils." Paul here warns of coming conditions almost ad infinitum like passages run. Now I ask you frankly if to take the fanatical optimistic view is it not to pass over in absolute disregard these passages. It it not to openly deny God's word?

Second. The assertion is a false accusation against the pre-millennialism. It is misleading. To say the least it is a mistaken interpretation of them and their position. A careful examination of this point of view should be made before the statement is made. I have just run through seventeen different works by so many different authors. Not one can be accused of such a view. Not one gives his work any undue coloring in that direction. The nearest it is J. R. Graves in his seven dispensations. He predicts the world war just as it has come, and the universal sweep of anarchy. Also the war which follows this one, at which time the Lord comes.

Third. What is the true position? (1) Not all good is eliminated, nothing in Scripture indicates that; (2) Not that all evil is eliminated. Many Scriptures show the contrary to this; (3) Not that good will be in the ascendancy when the Lord Jesus comes. Many Scriptures show this beyond any doubt. A denial of it is a denial of God's word.

Fourth. The Scriptures do one thing which the pre contends for: They do show evil will be in the ascendancy. But why be pessimistic over it. Be persistent in duty, not depressive. Where are the optimists of the world? Here is a list of them as I came to them on my library shelf. They are all pre-eminently pre-millennialist in doctrine and exceedingly optimistic in life: Billy Sunday, J. W. Chapman, J. M. Gray, C. I. Scofield, A. C. Gobberlein, W. E. Blackston, Forrest Silner, Bishop Castles, Dr. Henson, H. A. Ironside, M. A. Matthews, Stuart Holden, R. A. Torrey, F. B. Meyer, G. Campbell Morgan, D. L. Moody, C. H. Spurgeon, M. E. Dodd, T. T. Martin, J. W. Porter, W. D. Nowlin, Len. G. Broughton, G. W. McPherson, J. B. Moody, J. R. Graves, Paul and Peter. Pre-millenials in doctrine—optimistic in life. But recognizes God's teachings as to a great apostasy. We see this on now. But every man sees in it a call to duty.

If post-millennialism were true, then I would give up in abject despair, for after 2000 years of effort the world is not one fourth Christian today. 2 Peter 3:3 is no discouragement to the pre. That time is here now.

1 Tim. 4:1 is here now. No question about that. Post and pre admit there are times when it is hard to get people to hear the clear Gospel message. Never were religious errorist more common than now. What does the pre-millennialist do? Sit down and pine away in despondency? No! His answer is Jude 3, contend earnestly for the faith once for all delivered to the saints.

2 Tim. 4:1-4. I charge thee therefore before God and the Lord Jesus Christ who shall judge the quick, the dead, at His appearing and His kingdom, preach the word, be instant in season and out of season, reprove, rebuke, exhort with all long suffering and doctrine. For the time will come when they will not endure sound doctrine. That is the attitude of premillennialist. Face matters as they are. Contend for the once delivered faith. Preach the word. Reprove, rebuke, exhort, face the issues in the true light, with a heart aflame with that blessed hope, praying with John of old: "Even so, Come Lord Jesus." While our friends pass over the facts blinded by a hyper-optimism.

Clinton, Mississippi.

LET'S ALL PLAY TOGETHER

(By David Withers Gavin)

You all remember that old band you had back in your home town years ago, don't you? You organized in the loft to "Bud" Spencer's "paw's" barn. "Hank" Peters played the trombone. His trombone suffered from rheumatism and made its agony known by loud and unexpected moans. But it was a trombone for all that. Sam Smith played the clarinet. His clarinet was in the last stages of galloping consumption and had most excruciating spells of coughing, but it played—now and then. And then there was "Fatty" Brown and his big drum. He had taken a course in music—"four easy lessons by mail, guaranteed to teach you"—so Fatty was acknowledged by all to be a great musician after such a masterful musical education, and everyone thought him just the one to play the big drum. So on and on crept your arrangements until at last your band was organized.

Then remember how you did practice. You couldn't all get together to practice, so you had to practice a lot separately. "Spike" Hawkins took his old rusty cornet out to his "paw's" barn, and the old gray mule, Aminadab, became so affected by the music(?) that he tried to commit suicide by jumping through a barbed wire fence. The wreck of the fence was so complete, that "Spike's" paw threatened to disband the whole aggregation with a stick of pine. And while "Song Bird" Henry was tooting on his old saxophone, his old hound dog, Caesar, got so "riled" up that he fell in the old cistern and joined in the chorus from the bottom. And Uncle "Si" Perkins "lowed as the Lord sho must have it in fer us ter send all this here devilish racket." Why the whole community rose on its hind legs and shouted in wild protest. But the practicing marched on.

Then the big day came. It was the 4th of July in your old home town. For miles around the people came. The affair was heated by hot air—your congressman was there. The crowd jeered when it was announced that the music would be furnished by your band. Uncle "Si" declared that he "lowed as it would shore break up the meetin' ef that thar bunch of boobs tries ter play."

Then your band met far up the "big road" and marched down to the old picnic grounds. First the expectant crowd heard the big instruments; then the small ones dived into noise. But as your band marched onto the grounds, the people stood with surprise oozing off their faces for your music was grand eloquent, inspiring.

Then your band marched around in front of the old band stand and played "My Old Kentucky Home." And as old "Sim" Slivers listened his eyes bubbled with tears. He had lived there once, and maybe as you played he could see his little old log home once more. Maybe he could see it resting there among the sighing trees. Maybe he could see the old "swimmin'

hole" and the place where he used to fish when he was just a "kid." But then like a flash you changed to a livelier tune, and from your old band there rushed the glad strains of "The Star Spangled Banner." The tears left "Sim's" eyes, and he joined with the rest in a wild, glad, charging shout, that echoed far and near. The old home town band had made good!

What had happened? Was it the same congregation of wheezing instruments? Yes. Had the trombone and clarinet taken some of Dr. Fakir's "quick cure?" No. Had "Fatty" taken more lessons? No. It was the same crowd of players and the same menagerie of instruments, that the town folks had "cussed" so often. This is what brought about the change: You fellows had got together. While you played separately, the folks "cussed;" when you played together, they cheered.

It is just the very same way with us, with our schools, with our churches, and with our communities. In all of these things we are members of a great, big band. As long as we play separately and don't co-operate, everything goes wrong, and we are "bum show." But when we play together and cooperate, we do wonders and are a "hit."

So let's all play together.

WOODROW WILSON'S GREAT WORDS

(L. R. Scarborough, General Director.)

President Wilson in his speech at St. Louis on the League of Nations said, "Opposition is not going to save the world. Negotiations are not going to construct the policies of mankind. A great plan is the only thing that can defeat a great plan. The only triumphant ideas in the world are the ideas that are organized for battle. The only thing that equals an organized program is a better program." These are the words of a constructive statesman touching a matter involving the destinies of nations. They are words full worth the most serious consideration of the servants of Christ as they plan for the extension of the Gospel. Baptists in the South need to weigh well these wise words and apply the fundamental principle that lies at their roots, to their present situation.

The question is—will Baptists of the South in their work plan to join with unionizing forces in other denominations, or will they go alone into all the world and face the responsibilities of this isolated course, really construct a worthy aggressive program commensurate with the demands of their separate policy? Will they really organize for world conquest? They claim the right to preach the Gospel in all the world. In the light of the New Testament their claim is justified. They can best enforce their claim by an organized program to match their claim.

The basal purpose of the 75 Million Campaign is that Southern Baptists may in a larger and more comprehensive way enforce their right to preach the Gospel in all the world. "Policies and ideas" says President Wilson, "in order to be triumphant in their construction of the ways of men must be organized for battle." The Baptist plan in order to match the devil's plan must be aggressive and constructive.

For Southern Baptists to meet the demands of their Gospel Trusteeship in view of the present world situation they must put aggressive constructiveness in their world plans. Here are some of the factors they should "organize for battle":

1. A missionary leadership and equipment which will meet the demands of the open doors of opportunity in all lands, in Russia, the Balkans, Western Asia, and other lands now untouched by any of our agencies as well as a larger and more forward looking program in the lands now occupied.

2. An evangelistic program in the home land sufficiently constructive and aggressive and with a leadership sufficiently strong and numerous as will not only give a true New Testament witness in our own circles but will tremendously reach out to wider circles. We need a strongly manned evangelism, which will match the union irresponsible, unrelated evangelism with a New Testament, related, Holy Spirit Evangelism.

sible, unrelated evangelism with a New Testament witness in our own circles but will tremendously reach out to wider circles. We need a strongly manned evangelism, which will match the union irresponsible, unrelated evangelism with a New Testament, related, Holy Spirit Evangelism.

3. A rural church building and enlistment program that will really reach with information, mobilization, and organization the mighty undeveloped resources in our country churches. We must build houses, train leaders for, and give information and inspiration to these immeasurably hopeful sources of power in the rural sections.

4. Strengthen mightily our institutional equipment in schools, seminaries, hospitals, orphanages. Only 18,000 Baptist children in Baptist schools out of 700,000 Baptist homes is a tragedy of denominational loss. \$28,000,000 is far too small an amount in five years for our institutions of education and benevolences. In our next campaign we must do far better.

5. Our publication program must be enlarged and strengthened immeasurably greater. We have piddled at our religious paper circulation. "118,000 papers to 3,000,000 Baptists" is a denominational tragedy. Baptists must write books and must be induced to do it by the establishment of a great Southern Baptist publication house with branches in every State, all under denominational control and ownership. We must go into the informing business for our people. We cannot do it soundly and well when Pedo-Baptists write our books.

6. We must have 75 Million, yes 100,000,000 dollars in the next five years with which to lay the foundation for this aggressively constructive program. My soul longs for Baptists to plan to match their program to their claim, to square their works with their doctrines.

100 Million victory by December 7, will start onward well.

VITAL CAMPAIGN MATTERS

(L. R. Scarborough, General Director)

I call attention of the leaders and workers in the Campaign to the following vital matters touching the great movement.

1. We are getting some large gifts from liberal laymen: R. E. Burt, \$60,000; M. H. Wolfe, \$100,000; A. E. Jennings, \$200,000; Jackson Barnett, Indian, \$200,000; J. H. Anderson, \$200,000; Mr. Thomas, \$1,000,000. These are glorious. We will have others like this, we hope, and will need many, many others. Seek them from our prosperous laymen and women. But we must not sooth ourselves with the hope that our rich laymen are going to give all, or even a large part of this big sum. It's the smaller gifts which must come from millions of poor, near poor, ordinary givers. All must get in. All our people by the millions must come in with sacrificial gifts.

2. By all means we must not neglect the spiritualities of the campaign. These are vital and determining forces, such as *Prayer, Faith, inspiring addresses and appeals, soul winning* as we go after money, *heroic and sacrificial giving*. All pride and selfishness must be kept out of our motives. The inside factors count much in religion.

3. Great inspirational conferences in every church are necessary to arouse the conscience and stir the soul of our people, and are essential factors of victory. A tidal wave of spiritual arousal ought to sweep our people way out into the inland and outmost churches, as well as everywhere else. Victories are best won by rising soul-tides of power. All pastors, and laymen and women leaders ought to be volunteers for this service.

4. The Four-Minute Speakers, 125,000 of them, should be put on the talking task now in every church service from October 5th to November 30th. We want the "Wilderness to ring with the voice of God" in all section of the South. "Suggested Speeches and Talking Points" can be secured from the State Publicity Directors, and also from the "Baptist Campaigner." Go to the pas-

torless and leaderless churches. Reach all Baptists.

5. Push the organization to every church. Set it up—Hang up the Service Roll, and send copy of it to the state office with copy for Nashville Office. Victory hinges here.

6. October is "Enlistment Month," "Double-up Month." Double Sunday schools, B. Y. P. U.'s, Prayer Meetings, Church Attendance, efficiency of the ministry, baptisms, soul-winning. Get ready to "Go forward for the Master." Let's make Southern Baptists for Christ and world service. Nashville, Tenn., Sept. 29, 1919.

SPARKS FROM THE CAMPAIGN FIRES ALL OVER THE SOUTH

(B. C. Henning, Asst. General Director)

The beloved A. J. Holt in the land of Florida flowers teaches a Sunday School Class, preaches morning and night, receives 10 people into the church, baptizes 9, organizes a B. Y. P. U., presides over a church business meeting all in one day, and assures us that his church will give, at least, \$10 per member for each year of the five years, and he has 500 members. Thus underwrites \$25,000.00.

Kagley's Chapel Church in East Tennessee was apportioned \$1800.00. On last Sunday they became impatient for Victory Week and raised \$2,745 instead of \$1,800.00 and Brother Thomas L. Nichols is willing to underwrite as much as \$3,000.00 for this church. The brethren in that Association of Liberty, Four Mills, Union Grove, Pleasant Grove, Piney Grove and Maryville, are anxious to more than raise their apportionment and want to do it at once. I have said that they might raise it with names and amounts and get pledge cards signed the first days of Victory Week.

Dr. H. H. Hibbs, Publicity Director for Alabama, is enthusiastic over the wonderful way the Baptists of that State are taking hold of the campaign. One farmer says, "My church will raise its part if I have to pay it." A vigorous pastor of two small churches declares that he would be ashamed to ask his people for as little as their apportionment and they have agreed to almost double it.

The Selma church, Dr. J. A. Davison pastor, has an apportionment of \$85,000.00 and the association to which it belongs has an apportionment of \$175,000.00. Mr. Earnest Lamar is reported as being determined that both the share of the Association and that of the Selma Church shall not be one penny behind.

Since the Campaign began 50 tithers have been lined up in the Sandy Creek church, Tallapoosa Association, Alabama.

In the Cullman Association of Alabama under the inspiration of the Baptists 75 Million Campaign, 125 young men and women have offered their lives for missionary service.

Mississippi is ablaze with consecrated zeal. Bro. J. R. G. Hewlett pastor at Water Valley leads his church with a subscription of \$1,000.00 as his part of the share assigned to his church. The church has voted unanimously to accept their apportionment and make a declaration that they will go over the top by the night of November 30th.

Texas rises in her-might and adds one million more to her quota. This makes 17 millions for Texas, the Texas Minimum. Layman R. E. Burt of Houston subscribes \$150,000.00 to the Campaign and another Texas layman, name withheld, subscribes \$50,000.00.

Dr. J. F. Love, of the Foreign Mission Board, Richmond, Va., is anxious to secure copies of the Home and Foreign Fields for January, February, March and April of the present year. He will greatly appreciate it if you will send them to him care Foreign Mission Board.

Thursday, October 2, 1919

The Baptist Record

Convention Board Bldg. Jackson, Miss.
Phone 2131.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

BY THE

MISSISSIPPI BAPTIST CONVENTION BOARD

J. BENJ. LAWRENCE, Cor. Sec'y
P. L. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 4, 1919.

When your subscription expires unless you send in your renewal your name will be dropped from the list.
Obituary notices, whether direct, or in the form of resolutions, 100 words; and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

THE CAMPAIGN GETS ITS GAIT

Thursday of last week was said by many brethren to be the top notch day for Baptists in Mississippi. The Campaign got into full swing and the people showed they were responsive to it by coming from nearly every part of the state. It was not our privilege to attend the meeting in Meridian, though we doubt not it was a conspicuous success. But the meeting in Jackson surpassed all expectations.

Dr. Lawrence, the state director presided and made the opening address, explaining how far we had gotten and the plans for the future. There was a spontaneous uprising in the congregation which filled the First Baptist Church, and men from every part of the state told of the organization being completed and the readiness of the people to take hold. Dr. R. J. Bateman, pastor of First Baptist church in Meridian, then made an address which gripped all hearts and put a keen edge on the purpose of the people to give themselves sacrificially to the task. Dr. Bateman ought to give the address in every section of the state during this month of enlistment.

People have thought it was the exclusive prerogative of country folks to successfully have "dinners on the ground," but those who saw what Jackson did that day in the way of feeding the people in Smith Park will never think it can't be done in town. It was a delightfully served dinner.

The afternoon brought the two brethren who had been advertised to speak, Drs. M. E. Dodd and G. W. Truett. These men have had their sympathies enlarged and their vision expanded by large experience with our soldiers overseas. This has left its indelible impression on them and they are truer, better ministers on that account. The people were caught up with the prophet's vision, and that which had loomed before us as a heavy task now became a joyous privilege for Christ's sake. These messages will find a glad echo in churches throughout Mississippi.

At night the crowd was so large that the meetings had to be moved to the Galloway Memorial Methodist Church, furnishing the largest auditorium in the city. Here Mrs. Bose also spoke representing the women's part in the campaign. There is nothing that has ever happened to Southern Baptists which proved a greater blessing than this undertaking. And these great addresses have helped to make it a great joy.

WORK AMONG THE NEGROES

At a recent meeting of the educational forces of the Roman Catholics, looking after the whole field in the United States, strong emphasis was put upon work among the Negroes, and plans formed for pushing the educational work among them. We are ashamed to say it but the truth

is that Catholics in Mississippi are spending many times more than Baptists in Mississippi for the uplift of the Negro. And that in spite of the fact that white Baptists in the state outnumber Catholics probably ten to one, and Negro Catholics are very few in number. If we had a Baptist school in Italy with as many Catholic children in it as Catholics have of Negro Baptist children in their schools in Mississippi, even in Jackson alone, we would publish it as a great triumph.

The Episcopalians in Mississippi have two schools for Negro children. Mississippi Baptists have none. And yet we boast that we have more Baptists in Mississippi than all other denominations put together. Other denominations are planning to do this kind of work more extensively. Our own people are making no plans that anybody knows of.

Northern Baptists have a college for Negroes in Jackson which has done and is doing good work. They are asking that we of the South join them in this work. Others believe it is an imperative need and a great opportunity. What are we going to do about it?

It is a favorable sign that Southern Baptists have determined to help build a Negro Theological Seminary and that our State Board assists in the support of one Negro missionary, and each year contributes to make an institute for Negro preachers in connection with Jackson College. But the large mass of these people is untouched by any effort of our Baptist people.

It goes without saying that the chief need of these people is Christian education. To be sure there are people blinded by race prejudice and controlled by short sighted and selfish policy opposed to any efforts in their behalf. Any man who would seek to hold in ignorance another, or bind the chains of ignorance on a race is full brother to the thugs of India who confined captives in the black hole of Calcutta. Such a spirit is as antagonistic to Christianity as darkness is to light.

But these people are going to be educated. It may take more than one generation to do it. The only question is who will do the work and what sort of education will they have. Too long we have allowed other people to do this work until there is danger of their sympathies being alienated from us and their interests being bound up with other people. Shall Southern Baptists do the work or shall we stand back and let other people do it? Shall we turn them over to the Catholics and Episcopalians? Shall we leave the field to people at a distance and lose our hold upon them?

It is a common thing to say that Negroes are naturally Baptists and that they will remain so in spite of all efforts of others. There is no truth in it. Negroes are no more naturally Baptists than other people are. Most people form their denominational affiliations because of kindness shown them, of interest in them and effort in their behalf. Kindness wins more people than theological instruction. The Negroes of the South are largely Baptists and Methodists, because these denominations went after them in slavery time. They were members of our households and of our churches. Kindness won them then and kindness will win them now. Those who do most for them will get most of them. If the love of Christ constrains us we will plan and work for their salvation and their upbuilding. If we love God and love his truth we will see that the Negroes are given the proper help for their uplift.

THE FLYING GOAL

The football team uses this term to designate a certain play that is made in the game, but that is not the sense in which it is employed here. The goal of the Christian life is the attainment of the likeness of Christ. The recovery and reproduction of the image of God. The work of the heathen worshiper is making wooden or stone or metal images of God. The business of the Christian is making the image of God in his own life.

That we may know assuredly the nature of God, there was given us the "very image of his substance and the effulgence of his glory" in the person of Christ. "No man hath seen God; the only begotten Son who is in the bosom of the Father, he hath declared him." "The light of the knowledge of the glory of God in the face of Jesus Christ," hath shone upon us. Only in those who are lost has "the light of the gospel of the glory of Christ, who is the image of God" failed to shine.

Now it becomes our task to attain to this likeness of Christ. "But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transfigured into the same image from glory to glory." Again, "We shall be like him for we shall see him as he is." Again, "That ye may be no longer Children, . . . but being the truth, may in love grow up in all things unto him, who is the head, even Christ."

The point to notice here is that this goal of the Christian life is an ever receding goal, what we have chosen to call a flying goal. This does not mean that it is elusive, not that it is simply imaginary, a merely exalted ideal. Far from it. But it does mean that the actual standard of character and perfection of being which are in God and revealed in Christ, in the living person of Jesus, are only gradually apprehended by us, and that as they are more fully apprehended in the process of our development they furnish us a constantly growing goal for our attainment.

This is the meaning of such passages as these: "That I may know him" (Phil. 3:10); "Till we all attain unto the knowledge of the Son of God" (Eph. 4:13); "That ye may be strong to apprehend with all saints what is the breadth and length and height and depth, and to know the love of Christ which passeth knowledge" (Eph. 3:18-19). This helps us to understand also the progressive nature of the work of Christ expressed in such passages as John 1:16, "For of his fulness we all received and grace for grace;" and Romans 1:17, "For therein is revealed a righteousness of God from faith unto faith;" and the one already referred to in 2 Cor. 3:18, "We all are transfigured into the same image from glory to glory."

Life is growth; spiritual life is spiritual growth; eternal life is eternal growth. Our present knowledge of Christ is only partial and if we lived up to that knowledge or standard, we should still not be perfect, for we only know in part. But we can only grow as we increase in knowledge; and we can increase in knowledge only as we grow to what we already know. "Only, whereunto we have attained by that same rule let us work," Phil 3:17.

IF THINE EYE BE SINGLE

Quite often some one wishes the remark that the preachers and the religious papers are having too much to say about money, that is about the giving of money for Christian work. It would interest these people, or anybody for that matter to see how much and what the Bible has to say on that subject. The truth is that if all that the Bible has to say about giving to the Lord were cut out we would have a mighty scrappy, frazzled book. Does anybody believe in cutting it out?

But it is not the purpose of this brief article to call attention to all these passages, nor to any considerable number of them. One will answer for the purpose. This one which stands at the head of this article shows that if you really get right on the money question you will be right religiously on every question of practical conduct. Certainly it teaches that when one gets right on this question he will have light sufficient to settle all other questions. If that is true, and nobody who studies the passage of scripture will venture to deny it, then it becomes a matter of the greatest importance that we come straight on this subject.

The phrase used above is in Jesus' sermon on the mount as found in the sixth chapter of Matthew, and is close to the heart of this

greatest sermon on record. Jesus has spoke first of the exalted privilege of those in the kingdom. This we call the beatitudes. Then he spakes of their exalted responsibility as the light of the world. He then proclaims the exalted standard of righteousness in the kingdom (5: 17-48) ending with "Ye therefore shall be perfect as your heavenly Father is perfect." The first part of the sixth chapter speaks of the exalted motives which must inspire every Christian act.

With the nineteenth verse he rises to the exalte aim and ideal of life itself, beginning lay not up for yourselves treasures upon earth. This subject goes to the end of chapter six, reaching the climax in verse thirty-three, "But seek ye first his kingdom and his righteousness." In this division of the sermon Jesus shows that the strongest enemy to the soul and the greatest hindrance to divine grace and growth is the self-seeking spirit that makes a business of laying up earthly treasures. This is the double vision which fills the whole body with darkness. He says the eye is the only way the body has of seeing. Anything that blinds the eye makes the whole body dark. In the same way the single aim to serve God makes all duty and truth plain. If some other aim intervenes, there is no vision of God, no clear light on the path of duty, no enraptured knowledge of his truth.

On the other hand if we get rid of that earthly aim there is nothing to obstruct the light. If we saved for the love of money, if the eye be single, the whole body will be full of light. Get rid of mammon and you will have God in the soul. When his servants really serve him. They shall see his face and his name shall be on their foreheads (Rev. 22:3-4). Isn't it worth while to overcome this cause of blindness? Is it not right and good to try to save the people from it, that the whole body may be full of light.

Jesus would do us the same kindness as he offered to do for the rich young ruler when he said, "Do this and thou shalt have treasure in heaven. The commonest cause of spiritual blindness is the setting of the heart on earthly possession. The sure way to heavenly illumination of the soul, the only way, is to be delivered from earthly lust, and earthly anxiety. If thine eye be single, thy whole body shall be full of light.

Dr. J. B. Gambrell is scheduled to be with us in the State Convention in November. His host of friends will give him a glad welcome.

Dr. J. W. Gillon, the secretary of Missions in Tennessee, is said to have accepted the pastorate at Mayfield, Ky., effective Jan. 1st.

The Oklahoma Baptist paper has a circulation of over 10,000. Good for this new state!

Mme. Adelina Patti, world renowned singer died last week in Australia.

Dr. J. H. Fuller of Hollandale has been called to the Alton Park Church, Chattanooga, but his people will not hear of his going.

Coal mines in some places are now demanding a six hour work day and only five days work in each week. They are changing the commandment to "six hours shalt thou labor, and do no work on Saturday and Sunday."

W. S. Landrum has accepted the care of the churches at D'Lo and Braxton. The first thing he did was to bring in a good list of subscribers to the Record from D'Lo.

It is the desire of those in charge of the campaign for 75 million that no collections shall be taken till the drive begins Nov. 30th. Let every thing be made ready for that date when we will all move together.

Congratulations to the Baptist and Reflector and Editor Bond. Five thousand new subscribers have been added since August first. Other Baptist papers in the South are similarly growing. This will make every cause to prosper.

Will the clerks of the Associations as soon as the minutes are printed send a copy to the

Convention Board in Jackson. The information they contain is absolutely essential to the work of the board.

We learn from the Religious Herald that not only the pastor of the Baptist Church in Greenwood, Miss., is an alumnus of Richmond College, but that the pastors of the Presbyterian and Episcopal Churches graduated from the same institution.

The brethren in Trinity Association are making response to the 75 Million Campaign. Moderator Hardin, Clerk Ball and ex-Moderator Moody spoke on the subject, as did also other pastors and laymen. They gave the editor, their only visitor from the State Board, a good hour and a good hearing which he used to the limit of his ability. These are good brethren to mingle with and will bring up their apportionment.

If production is less it stands to reason that prices will be higher. Production is bound to be less if we work less. If all men work eight hours instead of ten, that means that one fifth less will be produced. That means that the price will go up one fourth. One way to reduce the high cost of living is to work more and produce more. Some people are lying on their backs looking up at the high cost of living, waiting for it to come down. It is likely to light near where you work, not where you lie. The world needs a good sermon on the text "What thy hands find to do, do it with thy might."

On September 20th a committee from the Foreign Mission Board, consisting of Drs. J. F. Love, Z. T. Cody and Edwin Gill sailed for Europe to see how Southern Baptists can best help in ministering to the war stricken people of Europe. Those who have suffered so terribly in the past five years ought to be specially susceptible to the gospel and we should seek to minister to them in such a way as to draw out their faith in God and make them evangelizing agencies for the rest of the world. God has torn and he will heal.

"Is this my train?" is the question you hear often around any railway station, generally answered in the affirmative. You may not own a dollar of stock on the company's books, but it is at your service. That is what it is intended for. Now you may enlarge the meaning of this question to any length you please, and answer it in the affirmative for every child of God. Is this yours? Yes; it has its purpose and its value to serve the Christian. We may not own a foot of ground, or a dollar's worth of stock in any corporation or enterprise, but they all exist to serve the real interest of the man that is a Christian. Paul destroys all limits to our possessions when he says, "All things are yours, whether Paul or Apollos or Cephas, or the world, or life, or death, or things present, or things to come; all are yours." Again he says, "Having nothing and yet possessing all things." All things work for them that love God. All things work together for good to them that love God.

MISS CLARA GRANBERRY

A few days ago two men were talking on the train as to how the recent election went in their county. The man whom they described as the most in every way capable of all the candidates in the field had been defeated. They were very pronounced as to what defeated him. It was the fact that he had taught a class of Negroes in a Mission Sunday school. I have no language sufficiently strong to express my deep loathing of the conduct of the man who would create race hatred and then appeal to that vile passion in me to retard his opponent and propel himself forward for political preferment. To me it is unpatriotic enough to be denominated treason of the most treacherous kind.

But the conversation reminded me that my young friend, the lamented Miss Clara Granberry,

accepted a position and taught in a Negro school in the city of Jackson. I was strongly moved to write of her when she accepted the position; and when God called her home in her young life I purposed to do so; but like the balance of my good deeds, it went undone.

Miss Clara did not accept that work because no other was offered her. She was an honored student if not a graduate, of that noble institution, Hillman college. Her father was among the most honored and well-to-do farmers of Hinds county. Could I stand by her grave this morning I would feel like saying: "My dear girl, (for I remember her better as a child than a woman). I have been unworthy of your friendship and the world is unworthy of your noble life." The emptiness of my own life makes me feel like crying for very shame! But oh, when I see one so nobly imitating the life of him who made himself of no reputation that he might lift up the lowly, it makes me feel like getting down on my knees and worshiping at the feet of such humanity. It is the world's hope. We do not covet their lives of hardships but after all, it is unto such that the king will say: "Come ye blessed of my Father inherit the kingdom prepared for you from the foundation of the world, for inasmuch as ye did it unto the least of these my brethren ye did it unto me."

In good hope behind the blood,

R. A. COOPER.

Courtland, Miss.

P. S. As I caught it, that defeated candidate lived in Lafayette county, but wherever he lives should you find him give him my warmest love.

R. A. C.

BAPTIST BIBLE INSTITUTE

The second year's work of our Institute begins October 1st, with every prospect of a very large student body. From all indications all dormitory space will be occupied, and we have purchased a large building which is being arranged for small apartments which will be rented at small sums to married students for light housekeeping. A number of these and of unmarried men and women are already on the ground for the opening.

The faculty is gathering. Professors Christian and Sellers of the new men, and all of the old faculty are already here, and getting ready for the winter's work.

We count ourselves fortunate to have been able to add such men as Professors Sellers, Christian and Carroll to our teaching force.

Under the direction of Professor Sellers we are planning to build up a department of Gospel Music which shall be second to none in the country, so that young men and women desiring training in this line will not have to go to other places to get it. Professor Sellers was for many years Associate Music Director of the Music Department at the Moody Bible Institute in Chicago, where most of our Southern Baptist Evangelistic Singers were trained. Mr. Sellers will also teach personal work and have direction of the practical training of the students.

Professor Christian needs no introduction to Mississippi Baptists. His work in the chair of History, as well as in other subjects will commend those subjects to all.

Professor Carroll comes to take charge of the work in Doctrine and Missions and it is a foregone conclusion that his classes will be popular with the students.

We shall be teaching the French and Italian languages this year also, with the same teachers as last year.

The opening address this year will be made by Professor Christian, on Thursday night, October 2nd in the Auditorium of the Institute.

All prospective students should at once get in touch with Dr. DeMent, our president, so that arrangements may be made for taking care of them.

Sincerely,

W. E. DENHAM.

Thursday, October 2, 1919

NOT YOURS BUT YOU

Rev. Ryland Knight, D. D.

In describing his interest in the Corinthian church in the words: "I seek not yours but you," Paul indicates clearly that the spirit which animates him is not a concern for what they should do for him but what he may do for them; not what he may give but what he may receive; not the money he may receive but the privilege which he craves of establishing them in the Christian faith and enlisting them in the great tasks of the kingdom of God.

Our denomination is entering upon a great enterprise which we call the "Baptist 75 Million Campaign." The words of Paul in describing his interest in the Corinthian church may well be the motto of the Campaign. The animating motive of Southern Baptists in the Campaign is not simply that of raising money but to enlist men. The task of the Campaign is the establishing of men in faith in Jesus Christ and their enlistment in the mighty tasks which God is working out in our world. We are not enlisted. There are many of our churches which take no apparent interest in the splendid undertakings of the denomination. But I am also concerned with the fact that others of us because of our ability, our education, our training, our financial strength ought to be in the forefront of the work of God's Kingdom, that we shall be fully enlisted in his service. We have a casual interest in the work, we contribute somewhat under compulsion to it, but have never caught the vision which inflames our souls and causes us to dedicate our lives to the tasks which our Lord laid upon our hearts.

What are some of the lines of endeavor along which our denomination is working and for which it proposes to expend these 75 million dollars?

Let us look at two groups of them and see for ourselves what the plans are and whether we desire to see the success of such plans sufficiently to enlist ourselves in forwarding them.

1. The first group which invites our co-operation may be called the Ministry of Mercy. This includes all our endeavors toward healing and relief.

(1) We mention Baptist Hospitals. I wish that we had more of them and that we had had them long ago. Nothing makes friends for us more inevitably or more rapidly than our hospitals. It is conducive to the good standing of our people in any city or land that a building should stand to say by its very presence: "The followers of Jesus, called Baptists have put me here to minister to the sick at reasonable cost, if you desire to pay, and without money and without price if you have no funds."

It is more than a friend maker. It is a manifestation of the very heart of Jesus.

(2) Shall I speak also of our Orphans Homes here and in other lands? There is something in the association of these two words "Orphans Homes," which grip my heart. I think first of a home with its warmth, its light and its love, and I see those who made that home happy with light and love taken away and the little children left. And I hear one saying "Suffer the little children and forbid them not to come unto me for of such is the Kingdom of God."

(3) There is another form of relief which should rest heavily upon our consciences as well as our hearts. It is the giving of assistance to ministers and missionaries who are disabled by disease or who are dependent in old age and who are facing this condition in the midst of poverty.

II. The Ministry of Training. This is as vital as the Ministry of Mercy, and gives us as real an opportunity for service.

(1) There is the work of settlement houses in our cities to which our Home Mission Board must set itself to our denomination to render the service that it ought, in order that those who are living in poverty and ignorance may see demonstrated before their eyes the possibility of clean, of the growing and congested down town districts wholesome living. There is the growing problem of our Southern cities which only the Gospel of Jesus Christ can face and solve.

(2) The training task as it relates to our schools. There is no time to tell of our neglect of these schools and of the men and women who have struggled on teaching in them and working for them, with little sympathy and scant support. We must face the future, and in that future we must adequately equip and endow our Christian colleges.

(a) Because Christian education is necessary to the peace and prosperity of our nation. It was education, efficient, comprehensive but education without Christ which created the Germany of today and caused the world war.

(b) These Christian colleges will perform another and vital task. They will furnish to our denomination men trained for leadership.

III. Beyond the Ministry of Mercy, beyond the Ministry of Training, including them both, furnishing the dynamic for them both is the Ministry of the Gospel of Christ, the heralding Gospel of that Christ whose teaching is the hope of humanity, and whose death on the Cross is the only hope of salvation. This ministry is fundamental. With regard to it there need be no discussion.

IV. I have given this sketch of the enterprise of our denomination that we might see how vast and vital and worth while the tasks are for which we have set ourselves. What appeal do these tasks make to us? What response shall we make to that appeal?

(1) We shall make the response of interest. We should give them a place in our heart and in our purposes. I ask that we claim these tasks as our own for they are our tasks. They belong to every church and every member of every church of the Southern Baptist Convention.

(2) We shall make the response of prayer. Without prayer all else is futile. For these tasks of ours are spiritual tasks and for them we need spiritual power. I am praying that our colleges shall be Christian not in name only but that Christ shall dwell in the hearts of the faculty and create the atmosphere of the institution until the students that come out of its halls shall have such high ideals of character, such reservoir of spiritual power, such untiring devotion to the service of humanity, that men shall take knowledge of them that they have been with Jesus. Others than ourselves can establish institutions, but to Christians alone it is permitted to establish institutions which are creators and renewers of spiritual life.

(3) We shall make the response of personal endeavor. Each task to which we shall set ourselves calls for life and love, and these come through personal contact. This work of love calls us to give ourselves. We need this contact for ourselves. nothing will promote our growth in Christ so fully as to give ourselves to some high endeavor.

(4) But our interest and our prayers will run out to tasks which will lie outside the possible range of our personal effort and because these enterprises will be upon our hearts we shall seek a method of rendering service to them, therefore we shall desire to make the response of Financial Assistance.

It is given us to send our money to different places to which we may not go, to say words of hope and do deeds of love which would spring from our hearts if we were there. Our dollars shall be our messengers of Mercy bearing good tidings.

THE SELF-ASSUMED TREMENDOUS TASK

I could not be at the Southern Baptist Convention last May because hindered by sickness and am now knocked out of the Great Drive by similar conditions, but my heart is in the tremendous task.

It was strange, peculiarly strange, that out of the effort to "unionize" Christendom, largely for selfish economy's sake, such a tremendous reaction to independent denominationalism should have burst forth. It was almost like the upheaval of some sleeping volcano. It did look at one time like the unionizing tendency would swamp the independent thinking and progress of the Christian world on the selfish plea of "economy," but

just as the cooling winds of selfishness began to produce their deadening effects the fervor of deep devoted, unselfish sacrificing love for God and His Christ, and a lost world, began to break forth in streams of unselfish giving of money for the glory of God and the good of mankind.

The Methodists, ever impulsive, were first to give the death blow to the stingy spirit of unionization for the sake of "economy" by their ponderous and successful drive for world-wide evangelization under their own management. Then the souls of the Baptists, always cautious, cool, calculating, considerate, seemed to begin to glow with zeal and holy yearning to show to the world their deep love for Christ and mankind, and their condemnation of the selfish spirit that would destroy Christian privilege, if not right, to study, think, and teach just what they believe God has revealed in His word, on a pretense of "Union", under the stingy plea of saving money, burst forth as the pent-up waters of some mighty river and expressed the determination "by the grace of God," that by which they are saved and in which they glory, to put themselves, their money, and their service upon the altar of their Lord and raise \$75,000,000 in five years for evangelization, education, hospitals, orphanages, and the old, worn-out ministers of the cross of Christ; to be managed as they themselves feel God would have them manage it.

The thing is wonderful to think of. Surely it is God who is working in them "to will and to do of His good pleasure." It is God's own reply to the selfishness that would emasculate Christianity of its real fundamental principles, and Christians of their deep soul convictions, under the name of union; for the selfish sake of saving money. It is God's way of saying to the world, The money is Mine and these are Mine, and because of their love for me, for you, and for my truth, they will deprive themselves of luxuries to glorify me and help you.

The very spirit of it is immense. The undertaking is a sword thrust into the heart of selfishness and the opening up of the true, altruistic spirit of the real religion of Jesus Christ. And the accomplishment of the task will for ages stand as a monument against that form of infidelity which continually impugns "the church," and condemns its littleness. It is great, and is wise, that in the task are included all of the great interests of the kingdom work. It is a glorious task, self-assumed and, almost, unanimously shouldered by the Southern Baptists. It is God's own call of manifest confidence in us to sacrifice and to do, and our supreme opportunity to give to the needy old world the strongest proof of the greatness of the religion of Jesus Christ and of our love for God and for mankind, and for devotion to the eternal interests of His kingdom. Thank God for the privilege of living to see this day when "pure religion" is coming into its own, the sacrificing love and devotion of the followers of Christ: A time of the sacrificing devotion of things secular to the interests of the things unselfish, spiritual, and eternal.

E. L. WESSON,
Holly Springs, Miss.

ENLISTING A STATE

(Rev. F. M. McConnell, D. D.)

There are enough Baptist men and women in every state who have enlistment gifts to thoroughly enlist the state if they only would. Judgment day will reveal the fact that on them is the responsibility of keeping the people enlisted and getting them to support and carry forward the Lord's work as it ought to be done.

He who undertakes to enlist a state undertakes a very great task. Looking at it in the large it appears to be well nigh impossible. But it must be looked at in the small as well as in the large. The undertaking is not so great if we keep in mind the forces available to accomplish it. The Baptist denominational organization seems perfectly adapted to voluntary enlistment. It easily breaks up into district associational units and the associations into church units. All the district associa-

THE BAPTIST RECORD

tions in a state are alike and when the enlistment director can enlist one such association he can enlist the entire state by precisely the same method.

The district association is composed of churches, all of them alike and the problem is, after all, the problem of enlisting one Baptist church. If one church can be enlisted, another can by the same method. There are, of course, different conditions in different places, but two things are the same everywhere; the task to be done and human nature to be dealt with.

How to Enlist One Church:

- (1) Information must be imparted.
- (2) The people must be exhorted.
- (3) The people must act upon the exhortation.

Given enough leaders in each district association to reach every church and enough leaders in each church to do these three things and the whole state will be enlisted.

I. Give the people information. Set before them the task as a whole, then show them what is to be done for each of the causes included in the 75 Million Campaign.

II. Exhort the people to do their duty. Christ died for this thing we are doing. Over 19 centuries of preparation for this hour are behind us and have led up to this God-honoring task. To be a slacker now is to be heartless towards the world and faithless toward our God.

III. Secure action by unanimous solicitation. Let no one be left out. It should be considered an insult to any member of a Baptist church to be left out in the eight day victory drive. He ought to consider such an offense well nigh unpardonable, which it is.

I solemnly affirm that if I was left out by my brethren at such a time, I would never get over the hurt.

Final victory depends upon the teams in the churches who get the cards signed up. They must be appointed in every church, and under God they must not fail. If they succeed they will clinch the enlistment of the state.

BAPTISTS IN THE RECONSTRUCTION OF THE HOME-LAND AND THE WORLD IN THIS NEW ERA

(Chas. H. Brough, Governor of Arkansas.)

The Campaign for the raising of 75 Million Dollars by the three million white Baptists of the South, launched at our last convention at Atlanta, Ga., is one of far reaching significance and should enlist generous support from every white Baptist in the South.

The Success of this campaign means the winning of the world for Christ, the rejuvenation of our educational institutions, hospitals and orphanages, and a glorious opportunity for our great Baptist people to belt the earth with bands of religious liberty and democracy. Baptists have always stood for these ideals of liberty and democracy. Baptists have always stood for these ideals of liberty and democracy, which animating incomparable American soldiers and sailors, added new luster to our national history at Chateau Thierry, the Argonne Forest, the Belleau Woods, and transportation of the largest army that was ever sent over-seas by any nation.

The problems of reconstruction, are even more vital than were the crucial issues of the war, and I believe that genuine Christianity will prove the only panacea for the industrial unrest and grave economic conditions now confronting our country. There never was a greater need for Christian education, Christian hospitals and orphanages in the world history than at the present time. Education offers the only equality of opportunity for the boys and girls of the rich and poor alike, that is necessary for an enduring democracy. Aside from its religious aspect, the raising of 75 Millions by the militant white Baptists of the South will mean the elevation of our social life, the strengthening of our educational fabric, and the permanency of our governmental institutions. Baptist polity is consonant with the spirit of the times, for we were the pioneers in the fundamental doctrine of the

absolute separation of the church and state, local autonomy in our church government and the right of every individual believer to approach God directly and worship Him according to the dictates of his own conscience.

We owe it to our great denomination, nearly three million strong in the South, six million strong in the United States, and seven million strong in the world, to make this campaign a success. We owe it to America, the Sir Galahad of the Nations, to belt the earth with the bands of our own precious liberty and democracy. The Baptists of Arkansas will raise their full quota of \$3,200,000 and I feel sure that our brethren in the other imperial commonwealths of the south will rise to the sublime heights of our greatest opportunity as a denomination.

ONE CRYING NEED

What would we mothers do in the training of our children without the beautiful magazines and books that are gotten out especially for them, with lovely artistic illustrations, poems that fascinate and stories that interest and unconsciously convey beautiful lessons of unselfishness, kindness and love? Then consider the dearth of such literature in heathen lands.

Did you know that there is in all of China only one Christian Magazine for Chinese children called "Happy Children" and on account of lack of funds it is only able to reach four thousand of the one hundred millions below ten years of age. In an address "Helping the Children," by Mrs. Donald MacGillivray, Shanghai, China, she says: "For the Chinese child under ten years of age, we have almost no special literature prepared and published by the Christian Church. We have also sadly neglected the boy of the teen age, with his many desires waiting to be guided and inspired.

Thanks to the committee on Christian Literature for women and children, we have a children's magazine in China. It had its birth during the war, but never the less reached its subscription list of four thousand per month. "What is this among so many?" It goes into all denominations, to all parts of China, also it finds its way into Burma, the Malay States and to Chinese in Canada and America.

I need hardly say that books are one of the most valuable evangelistic agents we have on the mission field.

A lady missionary was visiting and teaching in the home of the late Yuan Shi Kai. She left a copy of the children's magazine several times on her visits. One day one of the young wives of the palace called her aside and said, "Tell me who is this Jesus of whom this paper speaks so often?" Then, like Phillip, the Apostle of old, she sat down and preached unto her Jesus. Another official in Peking ordering the magazine for his family, wrote, "The paper is a light for the children of China."

I plead for the child in China, in India, in Africa, in Corea, in Japan that in our budgets, our conferences, our plans we may place the child where the Savior did, "In the midst."

AN ENLISTMENT PLEA

The great Campaign among Baptists is calling for Enlistment everywhere. When the thing is over there ought not to be a loose Baptist in the country who is not affiliated with the church where he lives. Down in New Orleans we have such a complex condition when it comes to finding people that there are hundreds of Baptists down here whom we need help to find. I am asking that the Baptist Record publish this plea that the readers of the Record all over Mississippi send to me the names and city address of all Baptists whom they know to have taken up residence in New Orleans. We will do our best down here to get them aligned with our churches. Please send such names and addresses to S. E. Tull, Pastor First Baptist Church, 2815 Peters Avenue, New Orleans, La. This is one way to help on the Enlistment Campaign. Attend to this right now or you will forget it and let an important matter slip.

THE BETTER PLAN

To take the place of Bible women and other native workers on the foreign field the Foreign Mission Board has adopted a better plan which is explained in a pamphlet entitled "The Better Plan," and by which those who wish to give the salaries of Bible women and native workers can take shares in mission stations. The new plan has been in operation but a little while, but is becoming popular especially among our women and women societies and Sunday schools. We shall be glad to send this pamphlet on "The Better Plan" to anyone who wishes to see it or circulate it. We have prepared an attractive certificate which we give those who subscribe on this Station Share Plan, and which can be hung up in the home, Sunday School or church. One woman writes, "Our Society thought the new plan a good one and was very proud of the diploma. We have it hanging in our church."

J. F. LOVE.
Richmond, Virginia.

THE MINISTER IN THE RECONSTRUCTION PERIOD

The war is over and the fight against wrong goes on. There is no discharge in this war with the forces of evil. The preacher today has an unparalleled opportunity for service if he is equipped for it. But it is imperative that one be ready. The recent war proved that we had to prepare our men before sending them to France. The young preacher today makes a great mistake if he rushes into his life-work unprepared. Many have come back from the war work who should now come on to the seminary. Others have held back because of the war. There should be a great number of men ready to come this October to pursue studies in preparation for the work of the ministry. Now is the time to decide. Write to President E. Y. Mullins, Norton Hall, Louisville, Ky., for catalogue if you are interested and have not yet taken the matter up.

A. T. ROBERTSON.
Norton Hall, Louisville, Ky.

Evidencing the spirit which the missionaries on the foreign field entertain for the Baptist 75 Million Campaign, the headquarters in Nashville has received the following pledge and expression from Dr. D. G. Whittinghill, who has been doing a large work at Rome for a number of years:

"The wonderful reports about the 75 Million-Campaign greatly enthuse me and fill my heart with hope and courage for the future. Although I have not been able to live on my salary for many months, I can not let such an opportunity pass without doing something personally for this cause. Please put me and my wife down for \$250 which will be \$50 a year for us. We are very sorry not to be able to do better but this is the best we can do. It is not only our duty but I consider it a privilege to help in this cause."

If in addition to giving their lives to the missionary service and having to supplement their salaries from personal funds in order to do the work these worthy servants of God feel it both a duty and a privilege to help in the 75 Million Campaign, how ought we who remain at home and follow remunerative professions and lines of business to look at the matter?

Pray for our denominational secondary schools and colleges; for their faculties who teach and train; for their boards of trustees who plan and promote; for the students who assemble to learn and prepare; for those who go forth that they may exert a tremendous Christian influence.

Pastor H. M. Collins of Houma has raised for the new church building over \$3000. He has also been teaching to supplement his salary. In order to give his whole time to the ministry and secure adequate support he is planning to move to Louisiana. It is a great mistake for churches in Mississippi to let a man like this go elsewhere.

Thursday, October 2, 1919

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven—Clinton
 Vice Presidents—Mesdames A. K. Godbold, H. L. Martin, W. B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Baynard.
 Other Members Central Committee—Mesdames A. H. Longino, F. B. Bridges, McDonald, Watkins, Rhoda Enochs, M. M. Hobbs, Miss Nell V. Bullock.
 Corresponding Secretary-Treasurer—Miss M. M. Lackey.
 Young People's Leader and Recording Secretary—Miss Fannie Taylor.
 College Correspondent—Miss Mary Ratliff, Raymond.
 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.
 Personal Service Leader—Mrs. J. W. Farrel, Jackson.
 Editor, W. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

SUGGESTED PROGRAM FOR W. M. U. ASSOCIATIONAL MEETINGS

1. Opening Hymn—Jesus Call Us O'er the Tumult.
2. Prayer by the Superintendent.
3. Scripture Reading—1 Kings 17:1-6.
4. Roll Call of Societies. (Let each Society respond with short report of year's work).
5. Prayer.
6. Reading of suggested Report for 75 Million Campaign.
7. Four minute talks on above report as to
 - (a) Organization
 - (b) Co-operation
 - (c) Information
 - (d) Enrollment
 - (e) Stewardship
 - (f) Intercession.
8. Chain of prayer that our Association may claim Victory not only in funds but in an abundant harvest of souls.
9. Hymn—Jesus Shall Reign Wher'er the Sun.
10. General Discussion on "Why I Believe in the Baptist 75 Million Campaign."
11. Closing prayer.

MILLIONS FOR THE MASTER

(Music, "Onward Christian Soldiers.")
 Millions for the Master, at our Master's call.
 Millions for the Master, Crown Him Lord of all;
 Prayers and souls and substance at His feet we lay.
 Millions for the Master, Rings the call today.

Chorus

Millions for the Master, for the gospel war.
 With the cross of Jesus going on before.

Millions for the Master, prayers ascend on high;
 Millions for the Master, Come! Each soul draw night.
 Youth and age united, forward to the fray;
 Millions for the Master, heed the call today.

Millions for the Master from three million souls;
 Millions for the Master, heavenly music rolls;
 Victory for Jesus, World-wide be His sway.
 Millions for the Master, Victory today!

MRS. J. A. TAYLOR.

CAMPAIGN INCIDENTS

The Baptist 75 Million Campaign fund will never be raised by mite box contributions. But one of the most important outcomes of the campaign will be the fixed habit of systematic giving. And when this habit is well fixed in the minds and hearts of our little people, it will count for far more than millions in the coming years, even though yield but small sums now.

One of our most consecrated workers, realizing this fact, has secured a number of mite boxes which she gives out to the children, explaining to them what the 75 Million Campaign is. Here are some experiences of hers that are worth passing on:

"I went to the postoffice to get my mail. The post mistress said, 'Here is a letter for you with two cents due; do you want to take it out?' I asked to see it. It was the 75 Million Campaign letter. She said, 'What is this 75 Million business anyway?' I explained to her in a few words and

told her my mite box plan. Her small son overhearing the plan got a little box and fixed for himself a mite box. When I found it out I gave him one of our little new mite boxes, and he is the most industrious little fellow you ever saw trying to get his ten cents a week. He always puts the ten cents in and if anything is left he spends it for himself. It seems to me he teaches the grown ups a lesson in seeking first the Kingdom of God."

"When this plan was explained to the little tots in the Sunday school, little Lucile came up and requested a mite box. She carried it home and explained it as best she could to her father and mother who never came to church. They couldn't believe that any one would try to raise 75 million dollars, but when they found it was really true, and that their baby had her head set on doing her part of it they made up their minds to help her, and also to hunt up their letters and put them in the church."

"Yesterday a working woman who is not a Christian came to me and said, 'Do you ever give those mite boxes to grown people? My husband has heard about the 75 Million Campaign and he thinks it is the first thing that he ever heard of Baptist people doing that is really in keeping with their ability, and he says that though he is not a Christian he wants to help; and he thought he might like to have something to drop change into.'

"Another woman said she wanted a box just to have some place to try out keeping her tenth. She said, 'My husband puts his pay envelope in my lap every Saturday night, and he thinks we cannot spare a tenth, but I have been taking out a tenth. I want to convince him.'

"One little four year old came and said, 'Please give me one of those chicken boxes.' We said, 'It is not a chicken box.' He replies, 'Oh, yes it is for my teacher told me about the chicken mite boxes.' Each Sunday he brings his mite box back to Sunday school for the savings to be credited to him and carries it home to receive the offerings for another week. I met his father on the street the other day, and though this father is not a professor of religion he was telling how he was co-operating with Bobbie in doing his share with the mite box."

We are trying to do what we can to educate the children up to this task so that when they are grown they may undertake greater things.

One of the most delightful as well as inspirational occasions which it has been our good fortune to experience, was that of a miscellaneous shower from the various churches of Meridian, for Miss Jewell Grimes, of Forest, Miss., who is the Training school scholarship girl of the Fourth District this year.

The well chosen place of honor for the shower was the Good Will Center. Quite a large crowd gathered, both from the Woman's Missionary Societies and the Y. W. A.'s to meet Miss Grimes and bid her God-speed.

The rooms were tastefully decorated in purple and gold, for had not Autumn foreseen the need of Training school colors?

A short devotional program was rendered, the Y. W. A. of Fifteenth Avenue Church having charge. Then the doors into the dining room were opened where beautiful baskets of very wonderful packages were to be found. Also a huge punch bowl of delicious punch was easily found, together with appetizing sandwiches.

While Miss Grimes had opportunity to open her treasurers and behold the wonders thereof, the rest looked on with equal enthusiasm and interest, and almost envy, for the articles are not to be surpassed. In addition to the exceptional wearing apparel, bed-room linens, and numberless toilet articles, were books of stamps and boxes and boxes of stationary, besides \$27.00 in cash, which is not to be included in the scholarship fund.

Miss Grimes expressed her appreciation in a simple and forceful manner, and all who met her and heard her were strongly impressed with her personality.

And we knew in our hearts that:
 "God is working His purpose out, as year succeeds to year;
 God is working His purpose out, and the time is drawing near—
 Nearer and nearer draws the time, the time that shall surely be,
 When the earth shall be filled with the glory of God, as the waters cover the sea."

W. M. S.

Our Training School girls are leaving for Louisville this week. It was the privilege of this writer to see two of them just before leaving home. Could you have seen their shining faces you would have realized what a joy it is to lay your life on the altar for sacrifice or service.

These are our girls. Let us not forget them. We hope to have the names of each of them in next week's paper, and I trust that every Y. W. A. will choose at least one of them to pray for during this session.

The following paragraph was taken from a letter written by G. A. Leader to Young People's Leader:

"I am leader of the G. A.'s in my church, and we want to be used. Command us, we stand at 'attention' awaiting your orders. We also want to put on the Victory Pageant."

Friends, do you see any possibilities for our future church in a band of workers like this? May the Lord hasten the day when our people all over Mississippi will realize the importance of training our boys and girls for His service.

We want every R. A. boy and every G. A. girl to have a big part in the 75 Million Campaign. Boys and girls, how many of you will join the Twenty-five Dollar Club? This means five dollars a year for five years or a little less than ten cents per week. Let us have at least one dozen names for this page next week. Send them to the Young People's Leader, Box 520, Jackson, Miss., and get them in by Saturday morning.

Be sure to watch the Young People's Department in the next Home and Foreign Fields. Miss Elizabeth N. Briggs has promised some very interesting material for our boys and girls. Leaders be sure to use it.

We have quite a number of copies of the Victory Pageant in the office and we are anxious that every church possible have this Pageant given by the children and young people. If you haven't any of the auxiliaries in your church you should make a greater effort to give it anyway, for if this campaign is a success we MUST interest our young people in the Master's work.

Brother Golden organized a church at Short Creek, Yazoo County, which will come into Central Association. They will proceed to build a \$3000 church house.

Pastor Boone called together the laymen of the Cleveland church who unanimously adopted their apportionment of \$18,000 in the 75 Million Campaign, and determined to put the Record in every home. The church will be thoroughly organized for the campaign in spite of their \$5,000 church debt.

Brother W. A. Chisholm has accepted the position of Educational Director in the First Baptist church of Bryan, Texas, Dr. Jno. A. Held pastor. He begins work with them October 1st. We wish for him great joy and usefulness in his new field of vast opportunities.

The editor spoke at the First Church Crystal Springs Sunday to a responsive congregation on the 75 Million Campaign. Pastor J. P. Harrington begins his pastorate here with great hope and unlimited opportunities. Few churches in the state have greater latent resources and their new church house puts them in the front in the matter of equipment.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

OCTOBER 5TH—DOUBLE-UP DAY

Don't forget to urge every member to be present. Have a fine program invite all of the young people of your church. Make them have such a good time in the Lord's house that they will want to join your B. Y. P. U. that they may be better trained to serve the Lord.

REPORT'S REPORTS

Every B. Y. P. U. in the state is due to receive a report blank this week to be filled out and sent in to headquarters, Auber J. Wilds, Oxford, Miss. This is important please do not fail to send in your report whether you are A-1 or not.

PRAY WITHOUT CEASING

Sept. was the month of intercessory prayer. Have we been asking God's guidance for our own lives, our church work, our state workers, and the workers of the Southern Baptist Convention or have we left it for some one else? If we have failed to pray as we should in September we have lost much, but it is not too late to begin to pray for we are told in God's Holy Word to "pray without ceasing." This month we must pray earnestly for our B. Y. P. U. members to heed God's call to service. "We study that we may serve," and some of us have been studying quite a while, and God must be calling some to more definite service, for indeed the Bible tells us "The harvest truly is plenteous but the laborers are few." The members of the B. Y. P. U. now are our future laborers in God's work.

QUESTIONS AND ANSWERS

Question—Is this a good time of the year to reorganize?

Answer—Yes, as so many of the young who have been at home for the summer are going away to school for the winter, then if you are in a college town you will no doubt have a great many new members who you will want to put to work. And in the fall we all feel like we want to do more definite work during the winter and an election of officers even if they are the same, helps to put life into the Union.

Q.—When reorganizing is it necessary to report the change in officers to our state secretary?

A.—Yes as he not knowing of such change will send report blanks or such literature as he wants to send to the B. Y. P. U.'s over the state to the wrong party. And that party may have even moved to another town or state or be away to school.

Q.—When a member of our B. Y. P. U. goes away to school and finds no B. Y. P. U. to attend will it count as our Union organizing a B. Y. P. U. if that member who has gone from us goes to work and gets the young people in the school interested and organizes a B. Y. P. U.

A.—Yes, because it was through interest created in your B. Y. P. U. that caused such a member to organize a B. Y. P. U.

Q.—Must such B. Y. P. U. as the above mentioned be reported?

A.—Report all B. Y. P. U.'s organized no matter what the conditions.

Q.—If a young person goes from our church to another church in another town should we write to the B. Y. P. U. of that church telling them of their being there and urge them to interest that young person in the B. Y. P. U.

A.—By all means for in that way they may be able to turn the tide in that young persons life, in such a way as you have never reached them.

MERIGOLD

Merigold B. Y. P. U. says: "We have 48 members. We have had wonderful attendance at the Union for the past four Sundays. One Sunday we had something over a hundred present. We are doing all kinds of good work and expect to take the house rally night.

HATTIESBURG

Hattiesburg Main St. B. Y. P. U. "Our Union has done splendid work during the summer."

WEST POINT

West Point Juniors: "Your letter received in regard to the B. Y. P. U. taking part in the 75 Million Campaign. We are ready. We are now 35 members and have reached A-1 standard.

MOTHER'S ALLY

There is always one good remedy on the family medicine shelf that mother can use in all accidents and mishaps to the members of the family. Burns, bruises, cuts, stings, boils and various forms of skin eruption are quickly soothed and steadily healed with Gray's Ointment. Its constant use for a hundred years has made it a family word in every household. You should keep a box of it on your shelf for emergencies. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be immediately sent you free.

The Walnut Street Church, Louisville, Ky., has called Dr. P. F. Gibson, pastor of the Grace Street Church, Richmond, Va. It is not known what he will do. He is a very successful and appreciated pastor.

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo. writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.

REVISED PRICE LIST

Of

COLEMAN'S WORLD FAMOUS SONG BOOKS

(September, 1919)

It was hoped by all of us that when the war should close, the expense of song book making, as well as prices on other commodities, would be reduced. As is well known, this has not been the case, but, on the other hand, cost of materials and labor have been constantly advancing, and none of us can predict when a change for the better will come. Recent labor unrest and threatened strikes in Chicago (where this publisher has his work done) have caused heavy additional advances to be made by manufacturers, which make necessary some revisions in prices, such as contained herein.

A BEARER OF GOOD NEWS TO THE WORLD

The World Evangel

PRICES TO ANY PART OF THE UNITED STATES				
	Express	Not Prepaid	By Mail	Postpaid
	Hundred	Dozen	Dozen	Copy
Full Cloth Board	\$80.00	\$4.00	\$4.40	\$6.40
Best Manila	18.00	2.50	2.75	.25

The New Evangel

SONGS PEOPLE SING IN ALL RELIGIOUS GATHERINGS				
PRICES TO ANY PART OF THE UNITED STATES				
	Express	Not Prepaid	By Mail	Postpaid
	Hundred	Dozen	Dozen	Copy
Full Cloth Board	\$27.50	\$3.75	\$4.00	\$6.35
Best Manila	16.50	2.50	2.75	.25

Treasury of Song

PRICES TO ANY PART OF THE UNITED STATES				
	Express	Not Prepaid	By Mail	Postpaid
	Hundred	Dozen	Dozen	Copy
Full Cloth Board	\$35.00	\$4.50	\$4.80	\$6.40
Best Manila	20.00	2.75	3.00	.25

Orchestra for 14 instruments.

Book 1—Cornets, 1st and 2nd; Horns in F.
 Book 2—1st Clarinet and 2nd Clarinet.
 Book 3—1st Violin: Flute.
 Book 4—2nd Violin; and Viola.
 Book 5—Trombone, Treble; and Trombone, Bass.
 Book 6—Cello; Bass.

Six Books Postpaid \$10.00
 Single Copy Postpaid 2.00

A JOYFUL MESSENGER

The Herald

A SONG BOOK WITH A MESSAGE				
Printed in Round and Shaped Notes				
P R I C E S				
CLOTH BOARD:	\$25.00	per hundred.	\$3.50	per dozen, carriage extra;
Single Copy, 30 cents, postpaid.				
MANILA:	\$15.00	per hundred.	\$2.25	per dozen, carriage extra. Single Copy, 20 cents, postpaid.

THE ONE BOOK FOR ALL SERVICES

The Popular Hymnal

PRICES TO ANY PART OF THE UNITED STATES				
	Express	Not Prepaid	By Mail	Postpaid
	Hundred	Dozen	Dozen	Copy
Full Cloth Board	\$50.00	\$6.60	\$7.20	\$6.60
Limp Cloth	35.00	4.50	5.00	.45

A VERY USEFUL LITTLE BOOK

Select Gospel Songs

Printed only in Round Notes, Manila Cover.
 PRICES: Regular Edition: 25 cents postpaid; \$2.00 per dozen, \$15.00 per 100, carriage extra. Pocket Edition: 15 cents, postpaid; \$1.50 per dozen; \$10.00 per 100, carriage extra.

Send All Orders to

BAPTIST RECORD

Jackson, Mississippi.

SEVERAL MEETINGS

Brother A. G. Hollis reports a good revival at Philadelphia Church, near Portersville; one baptized. He was assisted by J. S. Chatham. The next meeting was with Palestine church near Quitman, assisted by J. S.

Slaughter of Stonewall. The church was greatly revived and received 8 by letter.

The next meeting was with Stonewall church near DeKalk where he was aided by J. S. Slaughter; here 11 joined the church, 7 by baptism. The messages were great and the church took on new life. The next meeting was with Calvary church near Shuqualak assisted by R. G. Joiner of Sumrall. It was a great meeting; five for baptism, and one by letter. These

brethren were students at Clarke College together. They are planning to do their part in the 75 Million Campaign, and are helping the people to become readers of the Record and more efficient in service.

Rev. T. W. Gayer has become full pastor of the church Orlinda, Tenn. Evangelist T. T. Martin who has been co-pastor for sometime, reenters the evangelistic field, in which he has been so successful.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's or from The SHUPLINE CO., SAVANNAH, GA.

Ruptured?— Throw Away Your Truss!

For Many Years We Have Been Telling You That No Truss Will Ever Help You—We Have Told You the Harm That Trusses Are Doing—We Have Told You That the Only Truly Comfortable and Scientific Device for Holding Rupture is the Brooks Rupture Appliance—and That It Is

Sent on Trial to Prove It

If you have tried most everything else, come to us. Where others fail is where we have our greatest success. Send attached coupon today and we will send you free our illustrated book on Rupture and its cure, showing our Appliance and giving you prices and names of many people who have tried it and were cured. It is instant relief when all others fail. Remember, we use no salves, no harness, no lies.

We send on trial to prove what we say is true. You are the judge and once having seen our illustrated book and read it you will be as enthusiastic as our hundreds of patients whose letters you can also read. Fill out free coupon worth your time or not.

Soundly Cured At the Age of 81

Mr. C. E. Brooks,
Marshall, Mich.
Dear Sir:—

Less than a year ago I sent to you for an appliance which came promptly. I at once put it on and it fitted perfectly. I have worn the appliance not quite 10½ months. It has cured my rupture.

I tried the other day while the appliance was off, to see if I could force anything out of the opening to make a break there but I could not, though I tried hard.

Now I think this quite remarkable as I am in my eighty-first year. I am an old veteran of the Civil War, born and raised in the town of Newington, State of New Hampshire, from which place I enlisted in the 10th N. H. Vol. Inf't, in Co. C, commanded by Col. M. T. Marshall.

I cannot feel but that I owe you this testimony for I had never expected to be cured. However, thanks be to God, I found a cure through the valuable appliance you made for me.

Your friend,
Holly Hill, Ill.
E. A. RICHARDS.

Cured Without Operation

"WAS SURE HE WOULD BE A CRIPPLE"

Ada, Minn.

Mr. C. E. Brooks, Marshall, Mich.
Dear Sir:—Enclosed is a picture of my children, and the little man you see seated on the chair is the one who was cured by your Appliance.

He had been ruptured quite a while before we wrote you, and I was sure that he would be a cripple the rest of his life. However, some helping hand showed me an ad in a newspaper, where the result that he was in perfect health through the wearing of a Brooks Appliance for just three months.

The doctor advised an operation, which I would not consent to. Your advice was to put an Air Cushion Appliance on him, and I must say that it is worth ten times what it cost. I wish you could have seen him before we used the Appliance and now, when he is fully as sound as anyone.

I cannot thank you too much for what you have done for my boy.

Yours respectfully,
OLIVER HANSON.

Kansas, Ill.



The Above Is C. E. Brooks, Inventor of the Appliance. Mr. Brooks Cured Himself of Rupture Over 30 Years Ago and Patented the Appliance from His Personal Experience. If Ruptured Write Today to the Brooks Appliance Co., Marshall, Mich.

Cured in Three Months

Salem, Ohio.
430 Cleveland Ave.

Mr. C. E. Brooks,
Marshall, Mich.
Dear Mr. Brooks:—

I am sending you a small picture of my son who is now five years old.

We ordered your Appliance for him when he was only two months old, and yet want to say in about three months all signs of rupture were gone, and he is some boy today.

I shall be very glad to say a good word for you whenever the opportunity presents itself.

Yours very truly,
T. A. MCCLAIN.

Veteran Cured

Mr. Wm. McAdams, of Kansas, Ill., is a veteran of Co. "H" 59, Regt. Ill. Vol. of which he was Second Lieutenant.

He has fought against the suffering and torment of Rupture for years and has finally won the victory as the following brief letter tells:

Mr. C. E. Brooks,
Marshall, Mich.

Dear Sir:—I laid your appliance aside March 2nd and have not worn it for twenty-five days, for I think that I am cured. I hope that I may never have to wear it again.

Yours truly,
WM. MCADAMS, SR.

Doctor Pronounces Him Cured

119 Towle Avenue,
Mishawaka, Ind.

Mr. C. E. Brooks,
Marshall, Mich.
Dear Mr. Brooks:—

Answering your letter, will say we need no more Appliances, as our son has been completely cured by wearing your Appliance.

We recently had him examined, and the doctor said the opening was entirely closed and that it wasn't necessary to wear it longer.

Thanking you for your kindness, I am,
Yours very truly,
MRS. H. TOLLMAN.



Remember

We send our Appliance on trial to prove what we say is true. You are to be the judge. Fill out free coupon below and mail today.

Ten Reasons Why You Should Send for Brooks Rupture Appliance

1. It is absolutely the only Appliance of the kind on the market today, and in it are embodied the principles that inventors have sought after for years.

2. The Appliance for retaining the rupture cannot be thrown out of position.

3. Being an air cushion of soft rubber it clings closely to the body, yet never blisters or causes irritation.

4. Unlike the ordinary so-called pads, used in other trusses, it is not cumbersome or ungainly.

5. It is small, soft and pliable, and positively cannot be detected through the clothing.

6. The soft, pliable bands holding the Appliance do not give one the unpleasant sensation of wearing a harness.

7. There is nothing about it to get foul, and when it becomes soiled it can be washed without injuring it in the least.

8. There are no metal springs in the Appliance to torture one by cutting and bruising the flesh.

9. All of the material of which the Appliances are made is of the very best that money can buy, making it a durable and safe Appliance to wear.

10. Our reputation for honesty and fair dealing is so thoroughly established by an experience of over thirty years of dealing with the public, and our prices are so reasonable, our terms so fair, that there certainly should be no hesitancy in sending free coupon today.

Pennsylvania Man Thanks

Mr. C. E. Brooks, Marshall, Mich.

Dear Sir:—Perhaps it will interest you to know that I have been ruptured six years and have always had trouble with it till I got your Appliance.

It is very easy to wear, fits neat and snug, and is not in the way at any time, day or night.

In fact, at times I did not know I had it on; it just adapted itself to the shape of the body and seemed to be a part of the body, as it clung to the spot, no matter what position I was in.

It would be a veritable God-send to the unfortunate who suffer from rupture if all could procure the Brooks Rupture Appliance and wear it.

They would certainly never regret it.

My rupture is now all healed up and nothing ever did it but your Appliance.

Whenever the opportunity presents itself I will say a good word for your Appliance and also the honorable way in which you deal with ruptured people. It is a pleasure to recommend a good thing among your friends to strangers. I am,

Yours very sincerely,

JAMES A. BRITTON.

126 North Ave., D, Bethlehem, Pa.



Free Information Coupon

BROOKS APPLIANCE CO.,
443 F, State St., Marshall, Michigan

Please send me by mail in plain wrapper your illustrated book and full information about your Appliance for the cure of rupture.

Name Address

C. P. D. City. State.

Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475-F
Gurney Bldg., Syracuse, N. Y.
Mr. Jackson is responsible.
Above statement true.

GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nausealess Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

SEEDS FOR FALL

"Magnolia" Brand Seeds FOR FALL FIELDS and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free.

KIMBROUGH-MITCHELL SEED CO.
The Live Seed House
MERIDIAN, MISS.

NEWS IN THE CIRCLE

MARTIN BALL.

We are in Tennessee trying to recover from a little breakdown that came upon us nearly two month's ago. Hope to be at work by the first Sunday in October.

At the meeting of the Chicasaw Association a resolution was passed to dissolve the Association and organize the Union and Pontotoc County Associations. Precious memories cluster around the old Chicasaw. It may be the best.

Three cheers for the great Creek Indian, Bro. Jackson Barnett. He recently gave \$25,000 to the building of the New Baptist meeting house in his town, and now gives \$200,000 to the great 75 Million Drive.

Gov. Brough, of Arkansas, has been chosen State Publicity Director for Arkansas at a salary of \$10,000. He would make a great U. S. Senator.

Rev. Harold Major, of Chattanooga, Tenn., has accepted the pastorate of the Gaston Avenue Church, Dallas, Texas. He is one of our finest men.

The cause at Paris, Tenn., is moving on nicely under the direction of Rev. J. W. Storer. The apportionment in the great 75 Million Drive is \$290,000. Pastor Stover is confident of reaching it.

Dr. J. W. Porter has been elected managing editor and E. B. Hatcher news editor of the combined papers of Kentucky. This is a fine combination. The Western Recorder is perfectly safe in their hands.

Rev. T. F. Calloway has been called to the pastorate of the Tabernacle church, Chattanooga, Tenn. He has accepted and will begin work in the new field November 1.

Dr. W. W. Landrum of Broadway church, Louisville, Ky., has accepted the call to the church in Russellville, Ky. He will give sometime to teaching in Bethel college. We know of no one better suited for such a position.

J. E. O'Quinn, a member of the Tabernacle Church, Atlanta, Ga., was ordained to the gospel ministry last Sunday. Dr. B. J. W. Graham, editor of the Christian Index preaching the ordination sermon. Bro. O'Quinn was a prominent lawyer and succeeding well in his chosen profession until he felt the call of God to preach.

Rev. J. Dean Adcock of Tallahassee, Fla., has received a call to Orlinda in the same state. The church at Tallahassee refused to release him. It is not yet decided what he will do.

Evangelist R. W. Merrill assisted Pastor W. T. Rawlinson in a meeting at Greenwood, Texas, recently. There were 33 additions. Twenty baptisms. Rev. J. A. Gibson, a valuable addition came from another denomination.

Secretary J. F. Love and Dr. Z. T. Cody will soon sail for Europe. They will spend several months studying the religious problems of European countries, giving special attention to conditions in Russia.

A great meeting was recently held in Gilbert, La. Pastor J. B. Perry did the preaching. There were 100 additions, 50 by baptism.

Dr. A. P. Montague has been chosen to take charge of the chair of Latin in Mercer University, Macon, Ga. This has greatly strengthened the teaching force of that institution.

Your New Home

should be made artistic, sanitary and livable.



These walls should be Alabastined in the latest, up-to-the-minute nature color tints. Each room should reflect your own individuality and the treatment throughout be a complete perfect harmony in colors.

The walls of the old home, whether mansion or cottage, can be made just as attractive, just as sanitary, through the intelligent use of

Alabastine

Instead of kalsomine or wallpaper

How much better, when you have a new home, to start right than to have to correct errors afterward from former treatment with other materials, when you come to the use of Alabastine, as does nearly every one sooner or later.

Once your walls are Alabastined you can use any material over it should you desire, but having used Alabastine you will have no desire for any other treatment.

Alabastine is so easy to mix and apply—so lasting in its results—so absolutely sanitary—and so generally recognized as the proper decorative material in a class by itself that it is becoming difficult to manufacture fast enough to supply the demand.

Alabastine is a dry powder, put up in five-pound packages, white and beautiful tints, ready to mix and use by the addition of cold water, and with full directions on each package. Every package of genuine Alabastine has cross and circle printed in red.

Better write us for hand-made color designs and special suggestions. Give us your decorative problems and let us help you work them out.

ALABASTINE COMPANY
345 Grandville Road, Grand Rapids, Mich.



NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurosthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.
THE BIGGS SANITARIUM, Asheville, N. C.

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

East Miss. Department

R. L. BRELAND,
Philadelphia, Mississippi

THE PHILADELPHIA MEETING

Philadelphia Baptist church has just closed one of the greatest meetings in its history and Pastor J. L. Hughes and his noble band of people are happy.

The meeting began on the second Sunday in September. For two days the pastor did the preaching. Then Dr. W. E. Farr of Gloster came and for ten days he gave us the old-time simple gospel of Jesus Christ with power. The spirit was present from the beginning and people began to join the church almost from the first service.

Rev. Joe Canzoneri, the Italian preacher-singer-evangelist, was at his best and led the church in music. The singing was excellent and played a great part in the success of the meeting.

When the meeting came to a close it was found that 52 had joined the church, 35 of which were for baptism; five were converted and will join other churches of the town.

The pastor, preacher and singer had the hearty cooperation of the people of the town. Interest was good and lasting good was accomplished in many ways. All were delighted with Brethren Farr and Canzoneri. They are a fine team.

At the close of the meeting the church unanimously called Rev. J. L. Hughes to be the pastor of the church next year and voted to have services three Sundays in each month. Pastor Hughes has done a fine work since coming nearly 2 years ago. The attendance at church and Sunday school has been almost doubled, three Sunday school rooms have already been added and three others are now under construction. He believes in doing things and all who believe in doing things are pleased with him.

Bro. Farr returned to his home at the close of the meeting. Bro. Canzoneri went to the Southwestern Seminary at Fort Worth to take up his work in that great institution. We expect to hear from "Bro. Joe" in the future.

Laid Eggs All Winter

Mrs. Charlotte Green writes: "My hens have laid all winter since giving them 'TWO for ONE'."

This wonderful egg producer has made thousands of dollars profit for poultry owners all over the United States. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at \$1.00 a dozen. Give your hens "TWO for ONE," the tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2936 Le Moyne Bldg., Chicago, for trial size or send \$2.00 for large box which contains three times the quantity of trial box and which is a full season's supply. We guarantee to return your money if not satisfied. Enter our free \$5,000.00 egg-laying contest; full particulars are given with each box of "TWO for ONE."

NOTES AND COMMENTS

Bro. Jhon Killen, aged 83 years, died at his home near Union on the 15th inst. He had a vision several

months before his death that he would die on Sept. 15, and his vision came true. He has two preacher sons in the west.

We are very much inspmpathy with Bro. W. E. Farr in the illness of his good wife. She is at El Paso, Texas, for treatment. We pray for her speedy recovery.

Pastor Jas. E. Chapman has resigned as pastor of Bethel church, near Newton, after a pastorate of more than thirty years. In fact, he learned how to preach there, being called to the care of the church when he was ordained and he has been pastor ever since. I suspect he will not get loose now. It is his home church.

Rock Branch, near Union, wants half time services next year. A number of country churches are feeling their strength and will soon be on the half time list.

Rheumatism and Indigestion.

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and Rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid disease, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician writes:—"I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder troubles and in Nervous and Sick Headaches and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidney and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant of Savannah writes:—"I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was cured.

Mrs. Rhodes of Virginia writes:—"Please send me ten gallons of Shivar Spring Water quickly, I want it for Rheumatism. I know of several who were cured of Rheumatism with this water."

Editor Cunningham writes:—"The water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam, of South Carolina writes:—"My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease."

Mr. Carter of Virginia writes:—"Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism, or from any chronic disease, accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring,

Box 18D, Shelton, S. C.

Gentlemen:—I accept your guarantee offer and enclose herewith three dollars for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instruction which you will send, and if I derive no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name _____
Post Office _____
Express Office _____
(Please write distinctly.)

The Way to Make Money

One very certain way to make money is to always keep the money you now have working for you. It is important though that safety have the first consideration in investments.

Certificates of Deposit in Mississippi's large bank, where every dollar is absolutely guaranteed against loss under the Guaranty Law, and where four per cent interest is paid, is one of the best ways to keep your money working for you.

If you have \$3000.00 idle dollars this bank will pay you \$10.00 per month interest on it.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."
Jackson, Miss.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.
THE BIGGS SANITARIUM, Asheville, N. C.

Baby Wakes Up Smiling

after its food has been digested as it should be, which is best done by giving

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

Thousands of wise mothers know from actual experience that there is nothing better than this remarkable remedy for overcoming constipation, diarrhoea, feverishness and other baby troubles.

This purely vegetable preparation is absolutely harmless—contains no opiates, narcotics, alcohol or other harmful ingredients.

If your baby is fretful, cries, or gives other symptoms of not being well, give Mrs. Winslow's Syrup and note the bounding health and happy smiles that follow.

At all Druggists
ANGLO-AMERICAN DRUG CO., 215-217 Fulton Street, New York
General Selling Agents:
Hagedorn & Ritchie & Co., Inc., New York—Toronto, Can.

HERE IS A DESK THAT Stays Rigid

because the frame is of extra heavy semi-steel and the wood work is solidly dove-tailed to it. The seats have noiseless hinges and cannot loosen, and are extra wide. The frame has no scroll work to catch dust and the high arch makes sweeping easy. The only desk made in the South. Send for our descriptive catalogue. Opera Chairs and School Supplies.

SOUTHERN DESK COMPANY.

HICKORY, N. C.

Rev. J. J. Mayfield has resigned as

pastor at Pontotoc and will begin as

pastor at Charleston December 1st.

Charleston is a fine field of labor

and Bro. Joe is equal to the opportunity, so we expect to hear of things

moving in that town.

I regret that Rev. Martin Ball has

been afflicted for some time now. We

trust he will be his genial self again

soon. He is useful to the cause of

righteousness.

One little woman has said: "If the

75 Million movement fails the failure

shall not be laid at my door. I'm

poor and not able to do much, but

I can do my best as well as a rich

man." She was right. She can do her

best, and a rich man can do no more.

If every Baptist will do his best we

will win in a walk. Come on with

your best.

Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 671F Marcellus Avenue, Manasquan, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

TRY**GRANGER LIVER REGULATOR**

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

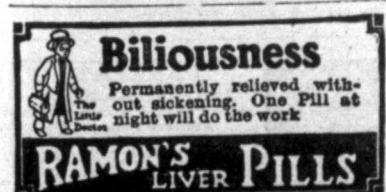
ORDER A HYGIENIC BED

26-lb., \$10.20; 31-lb., \$11.20; 36-lb., \$12.10; 41-lb., \$12.60; Pair 5-lb. Pillows \$1.80; 7-lb. \$2.60; NEW FEATHERS Best tick. We have \$500.00 deposited in bank to guarantee satisfaction or money back. Order or write for catalog today.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

Stop Itching**SKINS WITH TETTERINE.**

50c at your druggist's, or from SHUPTRINE CO., Savannah, Ga.

**LULA MEETING**

(Ben Cox)

It was a great joy to co-operate five days last week with Pastor D. A. McCall and the members of his flock at Lula, Miss. I preached and sang from two to four times a day. The evangelistic opportunity was quite limited owing to the fact that nearly all the people belong to some church already. Six were received for membership, and we feel that a great deal of good was done amongst the Christian people of the town. Considerable interest was shown in the Moody colportage books and Scofield Bibles, over \$100.00 worth being subscribed for. Special interest was also shown in the sex purity meetings. I spoke to men on Wednesday and to women on Friday. On Wednesday night it was a sincere pleasure to go to Bethel Negro Baptist church, which has about a thousand members, where a revival meeting was in progress. They received very kindly my message from the text "God be merciful to me a sinner."

SAFE INVESTMENTS.

The Merchants Bank & Trust Co., of Jackson, Miss., issues Certificates of Deposit which bear interest from date at the rate of 4 per cent. These certificates are payable in three, six or twelve months, as the depositor may desire. Any person who has money he will not need for as long as three months can therefore get interest on it by depositing it in this institution. The deposit is guaranteed against loss by the Guaranty Law of Mississippi, and by the resources of one of the State's largest banks.

It is stated that Dr. E. C. Dargan, of the Sunday School Board will supply the pulpit of the church at Murfreesboro, Tenn., for three months. The saints at Murfreesboro will have a great feast.

THIS GIRL IS A WONDER.

Do you want to make more money than you ever possessed? If so, learn to make nut and fruit bonbons—the business will net you \$90.00 to \$300 per month. You can handle the work from your own home; all who sample your bonbons become regular customers. You can start by investing less than \$10.00. Mary Elizabeth started her candy kitchen with less than \$5.00 and has made a million. Cannot you make \$1,000? I will tell you all about the business and help you start, so you can become independent. Now is the psychological time to make big money, as fine bonbons command phenomenal prices. Write me today, Isabelle Inez, 1636 First National Bank Building, Pittsburgh, Pa.

A certain pastor put his congregation to a test recently as to what they were reading. About twenty were taking their county paper, ten were reading the daily paper, two were reading the Record and one was reading the Home and Foreign Fields. This explains why it is easier to raise funds for the Red Cross and kindred objects than it is to raise funds for kingdom work. "As a man thinketh in his heart so is he." And we usually think about what we read. Be ashamed and take your church papers.

Some have been asking the cause of the increase in mob violence these days. The answer is not hard to find. The court's delays and the freeing of criminals on frivolous technicalities are the principal causes. If it is law that a proven criminal can be turned loose because some word is spelled wrong or some phrase is wrongly con-

structed or some figure is misused, then the law should be changed. Americans have less respect for law than any other nation all because our laws are not enforced. Unless a change comes and our laws are enforced and criminals punished mob law is in its infancy. Where lies the blame?

**11 Eggs a Day From
17 Young Pullets**

Mrs. Niles Started Her Pullets Laying at 6-Months Old. Tells How...

"Early in November, I bought a package of Don Sung and started giving it to 17 May pullets. In the first 30 days, they laid 138 lovely eggs, and I got 5 cents apiece for them. All through December, I got 11 to 13 eggs a day."—Mrs. E. S. Niles, R. F. D. 2, Lucerne, Ind.

Mrs. Niles, like thousands of others, has found how to start young pullets laying and keep them laying all winter. The same method gets the eggs from moulting hens. Whether or not this seems possible to you, try this plan at our risk.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, helps her through the molt, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464, Columbia Bldg., Indianapolis, Ind.

PILES DON'T BE CUT
Until You Try This Wonderful Treatment.

If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today.

E. R. PAGE, 430-D Page Bldg., Marshall, Mich.

Great Believer
In Black-Draught

Oklahoma Lady Tells How Her Husband Believes In Black-Draught and Uses It For Many Ailments.

Nowata, Okla.—Mrs. W. B. Dawson, a resident of this place, says: "My husband is a great believer in Black-Draught and thinks it cures about everything."

It is splendid for headache, constipation (which usually causes headache), indigestion, or any kind of stomach trouble, and we just keep it for these troubles. I don't know when we haven't used it, and we always find it satisfactory.

I know it has done us both a lot of good and saved us many dollars. I use it in teaspoon doses at first and follow with small doses, and it sure does make a person feel like new.

It cleanses the liver better than any other liver tonic I have ever used, and after taking a thorough course nature asserts itself and you are not left in a constipated condition that follows a lot of other active medicines. This is one thing I like especially about it."

For over 70 years Thedford's Black-Draught has been in use for many simple ailments and today is a recognized standard remedy in thousands of family medicine chests. It will pay you to keep Black-Draught in the house for use when needed.

Your druggist sells it.

Try Making Your Own Cough Remedy

You can save about \$2, and have a better remedy than the ready-made kind. Easily done.

If you combined the curative properties of every known "ready-made" cough remedy, you probably could not get as much real curative power as there is in this simple home-made cough syrup, which is easily prepared in a few minutes.

Get from any druggist 2½ ounces of Pinex, pour it into a pint bottle and fill the bottle with syrup, using either plain granulated sugar syrup, clarified molasses, honey, or corn syrup, as desired. The result is a full pint of really better cough syrup than you could buy ready-made for three times the money. Tastes pleasant and never spoils.

This Pinex and Syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, whooping cough and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

TETTERINE

for the COMPLEXION

50c at your druggist's or from Shuptrine Co., Savannah, Ga.

OXIDINE**Kills Chills**

Good for Malaria, constipation biliousness — a fine tonic. Guaranteed or money back Ask your dealer Behrens Drug Co., Waco, Tex.

Church Furniture

WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES

Write for Catalogue

BUDDE & WEIS MFG. CO.

JACKSON, TENNESSEE

Cuticura Promotes Hair Health

All druggists: Soap 25c, Ointment 25 & 50, Talcum 25c. Sample each free of Cuticura, Dept. M, Boston.

TEACHERS: Can place you now \$60 to \$150. Fifty to hundred urgent calls daily, best schools and colleges. Special enrollment. Three offices: Columbia, Chattanooga, Richmond. Write today.

SOUTHERN TEACHERS' AGENCY,

COLUMBIA, S. C.

GET A GOOD GRIP

ON HEALTH

Look out for the unnatural weakness that indicates thinning of the blood and lack of power. It means that your bodily organs are starving for want of good nourishment; that the red corpuscles are fewer, unequal to demands of health. Hood's Sarsaparilla increases strength of the delicate and nervous, restores red corpuscles, makes the blood carry health to every part, creates an appetite.

If you need a good enthetic medicine Hood's Pill will satisfy.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So peasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.



WINTERSMITH'S CHILL TONIC

Held for 50 Years. FOR MALARIA, CHILLS AND FEVER. Also a fine General Strengthening Tonic. At All Drug Stores.

For HEADACHE Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

CAPUDINE No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

Relief from Malaria

This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle. The Doctors' Prescription 60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

NINE DAYS WORK IN CALHOUN COUNTY

(T. J. Moore)

The county organizer is a merchant Bro. A. A. Bruner. He met me on the morning of my arrival at his depot and we started on our round to meet Group worker and churches and from day to day we went holding from one to three meetings a day. The appointments had not been well advertised except in a few communities. But with small or large attendance we put up our charts and went right into the service, usually spending about two hours with each church.

Bro. Wilds, the district organizer, spent three days with us in the campaign doing excellent service.

Some specific things accomplished are noted:

1. The group and church organizations for the county were put in good working order.

2. Every bunch of church members we met, whether small or large caught the impression and enthusiasm to make them believe and declare that their church would reach their quota.

3. One church with quota of \$1500 which had never given \$100 in any one year had only five members present, and they poor people, agreed to subscribe \$465. These only represented three families. The church numbers over one hundred.

4. One church had three to speak out, our men saying they would give \$125 each, in a church which had never given \$25 in any one year. One of these men followed us to the next day's appointment, became converted to doctrine of tithing and increased his to \$500.

5. The last two days were spent in the meeting of the association. The second day was given to 75 Million Campaign. Rev. R. B. Gunter, our State publicity man, made an address in the forenoon, and I spoke in the afternoon. Some stirring speakers from the delegates made it a red-letter day. Several agreed to begin to give a tenth of their income. They unanimously voted to undertake to raise the amount asked of the association which is more than ten times what they have given during the past five years.

Since being directly in the field in the church right where the money is to come from I am convinced of two things: First, if we win we must eat no idle bread. We must work and work fast; second, the victory can be won if all who see the importance of it will roll up their sleeves and go at it right now, and stay on the job until the last day of victory week.

Grove's Tasteless chill Tonic restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

PHILADELPHIA

It is with joy that we report a great meeting with the Baptist church at Philadelphia, where the much beloved J. L. Hughes is pastor. No better man in the state than Bro. Hughes, and he is doing under God a great work in this field.

Some of the results are: God gave us 53 new members with most of them by baptism, there were nine converted whose folks are of other churches and

they will unite with them. Total 62.

The church at the closing service called Bro. Hughes for another year taking three Sundays instead of two as they now have.

Pastor and people seem to be happy. God bless this noble folk.

Yours for His glory,

W. E. FARR.

The Hot Weather Test makes people better acquainted with their resources of strength and endurance. Many find they need Hood's Sarsaparilla which invigorates the blood, promotes refreshing sleep and overcomes that tired feeling.

BAPTIST MEMORIAL HOSPITAL

Major James C. Ballard, of the United States public health service, who is in Memphis for the purpose of making an inspection of all of the hospitals in the city said:

"I have just completed an inspection of the Baptist Memorial hospital and have gone over the plans and specifications for the additons and improvements that are to be made, and it will be one of the very finest in the South. I am truly surprised and highly gratified that Memphis is to have such a splendid institution."

The investigation being conducted in Memphis by Maj. Ballard is a part of the government campaign to combat disease and reduce the mortality rate. There are 16 local civilian hospitals that are affected by the survey.

Maj. Ballard reached Memphis Tuesday afternoon from Atlanta. He has been detailed to make a survey of every hospital in the Fifth federal reserve district, which includes North and South Carolina, Florida, Georgia and Tennessee. The investigation is for the purpose of ascertaining the modernness, sanitary conditions, sanitation facilities, number of beds, ability to care for additional patients in an emergency, the method and kind of treatment accorded, the system, mortality record, and all essential data. Maj. Ballard's report will be forwarded to Rupert Blue, surgeon-general in charge of the United States public health service.

Use **MURINE**, Night and Morning. Keep Your Eyes Clean - Clear and Healthy. Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

R 599 is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

SAENGER BROS.,
• Mfg. Chemists,
Shreveport, La.

Drink Conphorozo WATER

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

Address
JOHN HOERR
1616 Pine Street, ST. LOUIS, MO

The Most Wonderful Half Price Feast

In the 40 years' history of the Christian Herald
20 scintillating crisp Stories
20 pages of world news Studies
50 inspirational educational Feature Articles
70 wonderful interpretative Editorials
70 helpful daily Meditations
10 short, pithy, worth while Sermons
200 or more black Pictures
10 beautiful covers Colors
 hundreds of other features, all available at half price to a million new (trial) subscribers in the next

10 big satisfying weekly issues for **25¢**

The Christian Herald is one of America's really great religious and social institutions. It is the best loved and most widely read inter-denominational family magazine in the world. It has been the means of relieving more distress, feeding more hungry, clothing more naked than all other periodicals combined. It is dedicated to the service of humanity. It is at the forefront in the effort to make of every church a community center for social and religious uplift. It tells the important news of every denomination, but in the organ of none a \$1.50 book.

You and your family need the stimulus, the inspiration, the vision of world service the Christian Herald gives. A million short term subscribers before 1920 is the Christian Herald's goal. Its ten weeks half price offer is made without profit to the Christian Herald. 25 cents in coin or stamps sent now (at the Christian Herald's risk) is guaranteed to give you more and better literature than you ever could imagine possible. Address The Christian Herald, 414 Bible House, New York

PARKER'S HAIR BALM
Removes Dandruff—Stops Hair Falling
Restores Color and Beauty to Gray and Faded Hair
50c. and \$1.00 at druggists.
Hiscox Chem. Wks., Patchogue, N.Y.

HINDERCORMS Removes Corns. Callouses, etc., stops all pain, eases comfort to the feet, makes walking easy. 50c. by mail or at Drug-gists. Hiscox Chemical Works, Patchogue, N.Y.

Avoid Influenza

Profit by Last Year's Experience

The Best Preventative

Yel-O-Pine

Group and Pneumonia

SALVE

Will Keep You Safe
In your nostrils during the day---on your chest at night. Pleasant but strong. Wards off danger. Kills Colds.

WILL NOT STAIN CLOTHING
Ask your dealer for it

Yel-O-Pine Co.,
Montgomery, Ala.

Thursday, October 2, 1919.

es
thy
go. U.S.A.**For STINGS**

Bites, Burns, Bruises, Cuts, Old Sores, Eczema and

ALL SKIN TROUBLES APPLY**Yel-O-Pine
Healing Oil**

It soothes, disinfects and heals. Keep a bottle always ready. Ask your dealer for it.

Yel-O-Pine Co., Montgomery, Alabama.**RHEUMATISM**

G. S. Is guaranteed for one bottle to benefit any case of Pelagra, Rheumatism, Blood, Liver, or Kidney diseases. Many thousands claim one bottle has entirely relieved them. Give G. S. a trial. My guarantee is good to you. At drugists, or agents, or post paid \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c. L. M. GROSS, Box 17, Little Rock, Ark.

TRAPPERS**A Pretty Face**

should not be marred

PALMER'S SKIN-SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave., Brooklyn, N. Y.**SCOoba**

On the first Sunday in August we began an annual meeting at Little Bethel church. Bro. T. J. Moore did the preaching, and did great credit to his calling as minister of the Gospel of Jesus. The power of God accompanied the messages and good spiritual atmosphere prevailed. One professed faith in Christ as the Son of God.

The church agreed to put the Record in every home of the church.

The second Sunday, I went to Center Ridge to help Bro. S. E. McAdory in his meeting there. We had a good meeting. The Lord was with us from profession of faith, two by letter.

the start. There were three joined on

Bro. McAdory is a wide awake pastor, and he has a fine bunch of folks to work with.

The third Sunday we find ourselves at Beensville. Bro. P. C. Barkley, of Macon was to be with us. But a telegram from him tells us that he could not be with us. The pastor proceeded to do the preaching. We had good meeting, though the weather was bad and roads muddy. The people came and all seemed to enjoy every service. People here know how to show their appreciation of their pastor. The Choctaw Association meets with this people. I will insure that all who attend will be royally entertained.

Fourth Sunday, the meeting began at Wahalak. We were disappointed again Bro. R. S. Gavin of Columbus, was to be with us. But fortunately Bro. H. C. Joyner, of Enterprise, came to us Monday and stayed until Thursday. Bro. Joyner is one of the most pleasant co-worker it has been my pleasure to work with. He preaches the Gospel in all earnestness, combining his messages in such a way as to appeal to the church and the unconverted. One joined by baptism, four by letter.

Fifth Sunday meeting of the Choctaw Association was held with the Antioch church. There was a good attendance both Saturday and Sunday. The services were continued in a meeting. The pastor doing the preaching. We had a better attendance than we had expected. Two of our neighbor Methodist churches were holding their meeting at this time. We had some of the best services that I had been in this year.

Our meeting begins at Scooba the first Sunday in October. Those of our friends who glance at these lines we will crave your prayers.

A. C. FURR.

BAPTIST BIBLE INSTITUTESouthern Baptist Convention
EnterpriseStands for Complete Baptist
Program

Trains all kinds of

Christian workers, men and women. Complete and varied courses given in English, French, Italian and Spanish. Special emphasis on practical

work and personal evangelism in the South's greatest mission field.

SESSION BEGINS OCTOBER 1st

FOR INFORMATION, ADDRESS, PRESIDENT B. H. DeMENT, 1220 WASHINGTON AVE., NEW ORLEANS, LA.

Make More Money With Hogs

An Ideal 900 Lb. Brood Sow

HIS largely involves the feed question, as feed is the principal cost of producing pork. It is not only what to feed, but how to feed, to enable the feeder to get the most out of hogs, in the quickest time at least cost.

It is a proven fact, two or more feeds properly combined are better than any one of the same fed singly. The general farmer, without knowing it, wastes one-fourth of the feed given his hogs, which is a total loss. This is where the balanced ration comes to the relief of the wise feeder. It is not what the pig eats, but what he digests and assimilates that makes the profits.

Expert feeding means success. It teaches you how to cheapen the feed, how to get greater growth and gain over the common way of feeding, from the same feed given, and how to get more pounds of pork from a bushel of corn.

The American Swineherd

is progressive and aggressive. It instructs you in the wisdom gathered by experience, from the greatest experts in their line, being successful, practical feeders, managers and caretakers of the herd. It is a specialist in producing pork from pighood to the pork market. This is the era of advancement and adoption of up-to-date, scientific methods in the hog business. There is a new crop of experience grown monthly.

For \$1.00 we will mail you the American Swineherd for Special Offer:—one year. This is the cheapest expert help you can hire. It pays and is economy to take advantage of the experience that brought the other fellow success.

The American Swineherd was founded 23 years ago by the present editor. We have subscribers who have taken the paper for over 23 years. Hundreds of them on renewing say: "Don't let us miss a copy." TO MAKE THIS OFFER SAFE AND FAIR, if you send in the dollar and are not satisfied upon receiving your second month's paper, if you will write us we will send you the dollar back and take your name off the books.

We give you at a premium for your subscription a copy of the "Hand Book on the Sow." Louis Olin, Peekskill, N. Y., writes:—"I found information, out of a single copy, that, put to practice, saved me more than the cost of your paper for ten years." No matter how many papers you take, you need the money-making information the "Swineherd" gives you. S. A. Love, Supt. Mountain Orchard Farm, Johnstown, Pa., writes:—"I believe the Swineherd the most valuable publication on our list, which includes 16 of the best, dealing with all branches of stock raising, dairy and farming." Address:

American Swineherd, Room G Old Colony Bldg., Chicago, Ill.

GASTONIA, N. C.

I have not been able to meet many of the brethren of his state as I have been kept busy looking after my flock here. Gastonia is a beautiful little city of something like 20,000 inhabitants. There are four Baptist churches with a membership of 1800 or more. East church of which I am pastor, has a membership of about 500 people, so there is plenty of work to keep one man busy. Since coming here we have received 46 into our membership. Last Sunday night I closed a two weeks' meeting, doing the preaching myself, and received 25 members. There must have been a thousand or more present in our commodious building to witness the baptizing, and we discussed the "Why and How of Baptism."

These people are among the best on earth. They know how to treat their

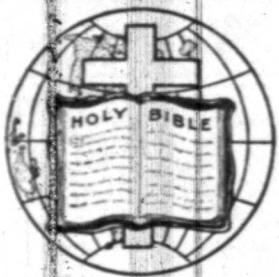
pastor. No pastor ever had a better set of deacons. Last Sunday we had 355 in Sunday school, and the Sunday before 402. Pray for me that the gracious heavenly Father will use me to advance His kingdom. Love to the brethren of "Ole Miss."

C. CLEVELAND KISER.

RENWAR RELIEVES RHEUMATISM.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.





The Day of Opportunity

BAPTIST
75 MILLION
CAMPAIGN

For Baptists is at hand to make a more intensive application of the Gospel and its institutions throughout the homeland and in all parts of the world.

The need is urgent everywhere.

Doors of opportunity closed for centuries are open now

and the people are calling by countless millions "Come over and help us."

One billion people who have never heard the story of Christ, but are willing to do so will perish in ignorance and sin unless we help them. The

Baptist 75 Million Campaign

WHAT MONEY IS FOR

Foreign Missions	\$20,000,000
Home Missions	\$12,000,000
State Missions	\$11,000,000
Christian Education	\$20,000,000
Orphanage	\$ 4,000,000
Hospitals	\$ 4,800,000
Endowment Fund	
Relief of Aged	
Ministers	\$ 2,500,000

Proposes to raise \$75,000,000 in cash and five year pledges as the basis of beginning the Master's work in a really worthy way, beginning at home and extending to all parts of the world.

It is a big task but we trust an infinite God who has promised to hear and answer prayers.

Read God's Promises and then go on your knees in quest of faith and courage to do your whole duty during

VICTORY WEEK
NOV. 30-DEC. 7

When cash and five-year pledges will be sought.

Expenditures per Year for State Missions for the Next Five Years

Pastoral Support	.... \$ 35,000
Church Building	.... 25,000
Sunday School work	.... 7,000
E. Y. P. U. Work	.... 5,000
Work Among Negroes	2,500
Work Among Indians	1,000
6 District Missionaries	15,000
30 Associational Missionaries	32,500
Overhead Expense	.... 10,000
Total	.... \$133,000

BAPTIST GUIDE POST

As the Father hath sent me, so send I you.

The field is white already unto Harvest.

Go ye into all the world and preach the gospel unto every creature.

MISSISSIPPI'S SHARE IS \$3,500,000

BAPTISTS OF THIS STATE ARE ASKED TO CONTRIBUTE THIS SUM DURING THE NEXT FIVE YEARS TO BE APPORTIONED AS FOLLOWS:

Foreign Missions	..... \$934,500
Home Missions	..... \$567,000
State Missions	..... 665,000
Christian Education	..... 994,000
Ministerial Relief	..... 49,000
Orphanage	..... 105,000
Hospitals	..... 185,000

God Expects Every Mississippi Baptist to do His Duty

BAPTIST GUIDE POST

The field is the world.

Speak unto the Children of Israel that they go forward.

All things are possible to him that believeth.

BAPTIST
75 MILLION
CAMPAIGN

